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Irish-Born Rabbi Of Touro (1763) Is Now U.S. Citizen

Rabbi Theodore Lewis, of Touro Synagogue, in Newport, Rhode Island, the only Irish-born rabbi in the United States, said in his gentle Irish brogue that he is proud of the American citizenship he has just acquired.

Rabbi Lewis, who would be the first to agree he's a bit of an ethnological oddity, took the oath of allegiance as an American citizen in Superior Court. He was brought up in his native Dublin by parents who emigrated from Lithuania at the turn of the century, says the New York Herald Tribune. He attended Trinity College in Dublin and pursued rabbinical studies in England and Poland before World War II.

He came to the United States in 1949 — "I wanted to see why it was that so many Irish were coming to America" — and in a few weeks Congregation Jeshuat Israel (The Salvation of Israel) invited him to become rabbi of Touro Synagogue, the oldest in the Western Hemisphere. He accepted and has been there since.

There is another rabbi from Ireland in the United States but he was not born in Ireland. He is the Rev. Dr. Immanuel Jakobovits, former Chief Rabbi of Ireland, who came to the U.S. in 1958 to become rabbi at the Fifth Avenue Synagogue in New York. He was born in Germany.

A former Chief Rabbi of Ireland was the late Chief Rabbi of Israel. He was Isaac Halevi Herzog, who was in Ireland from 1916 to 1936, and who was born in Poland.

It is easy for Rabbi Lewis — who said he always thought of himself as an Irishman till the moment he took the oath as an American — to become lyrical about Ireland, which he loves, and about the Irish children and never noticed the slightest trace of anti-Semitism. There are 5,000 Jews in Eire and 2,000 in Northern Ireland, says the New York Herald Tribune. Rabbi Lewis speaks Gaelic and when Mrs. Catherine Byrne, the Lord Mayor of London, visited Newport recently, he greeted her with "Cead Mile Failte" which means "One hundred thousand welcomes."

Explaining why he had decided to become an American citizen, Rabbi Lewis said: "I hope to spend the rest of my natural life in this country enjoying its privileges and I think it is only right for me to become a citizen."

In Dublin, where his father, Israel Lewis, was a tailor, Rabbi Lewis had been the rabbinical leader of the Adelaide Road Synagogue, the largest there. He is proud of Touro Synagogue, which was dedicated in 1763 and has been designated as a national shrine by the Federal government. Congregation Jeshuat Israel was started in 1658. A large restoration program, in which the Department of the Interior is participating, is now under way at the synagogue.

"In 1790, General Washington came to Newport and was greeted by Moses Seixas, the warden of the synagogue," said Rabbi Lewis. "In reply, Washington sent a beautiful letter which says, 'The government of the United States, which gives to bigotry no sanction, to persecution no assistance, requires only that they who live under its protection should demean themselves as good citizens in giving it on all occasions their effectual support.'"

"I am proud to be an American and to be associated with this sentiment," said Rabbi Lewis.

Rothschild Group To Operate Israel Oil Line

A concession giving an international investment group the right to operate a sixteen-inch oil pipeline between Elath and Haifa was signed at Tel Aviv, Israel. The segment of the new pipeline from the port at Elath to Beersheba is now under construction and is scheduled to be completed by July of next year.

The link from Beersheba to the refineries at Haifa has already been finished and is now in use. An eight-inch pipeline from Elath now joins the larger pipeline at Beersheba, carrying oil brought by tanker through the Gulf of Elath, says the New York Times. The investment group, called Tricontinental Pipelines, Ltd., is headed by Baron Edmond de Rothschild of the internationally known banking family.

When the pipeline is handed over to the investment group it will have a capacity of 1,700,000 tons a year. By March, 1961, the group expects to increase this capacity, through extra pumping installations, to 2,900,000 tons a year. Eventually the capacity can be increased to 5,800,000 tons. The Government has guaranteed to take 1,500,000 tons a year from the pipeline for the first fifteen years for local use. The remainder would be available for export.

The new segment of pipeline will fit into the network already in existence. It is now possible to pump crude oil from the port at Elath directly to Haifa, where it can be refined either for domestic consumption or for export. It is also possible to route Elath oil through a spur of the pipeline which ends at the new port at Ashdod Yam, where it can be pumped into tankers for export.

The existing pipeline already offers a limited alternative to the Suez Canal as an oil route from the Red Sea to the Mediterranean. The oil arriving at Elath presently is being used by Israel, but a sixteen-inch line would provide a surplus for export. The new 130-mile segment from Elath to Beersheba is being built by the Israel Government. The Rothschild group had agreed to invest $20,000,000 to increase its capacity.

In turn, the Government has agreed to guarantee the payment of pumping rates for its use of the pipeline which will yield approximately eight per cent interest on the investment. The agreement was signed by Baron Rothschild and Levi Eshkol, Minister of Finance, in the presence of Premier David Ben-Gurion.

Jews Regard Closing Of Major Synagogue By Soviet As Evil Omen Against Melancholy Background

The great synagogue of Chernovtsy in the Ukraine was forcibly closed by the Soviet government over a month ago, according to a reliable report received by the New York Herald Tribune. News of the closing of a historic synagogue — in a town where more than half the inhabitants are Jewish — spread swiftly through the communities of the Ukraine and European Russia.

One effect of the closing has been to create something near panic among the Jews in the Soviet Union, who regard it as an evil omen for their future, according to the New York Herald Tribune. Soviet Jews are already the victims of a renewed oppression, apparently intended to suppress their faith and break up their congregations.

There have been constant reports of synagogue closings, desecration of cemeteries, arrests for "Zionist activities," and bans on private prayer meetings and the baking of unleavened bread.

The closure of the Chernovtsy synagogue is considered to be one of the most serious of recent oppressive actions by the Soviet government. The town itself, and the surrounding plain, have been called successively Czernowitz, Cernauti, and Chernovtsy, as Bukovina passed from the hands of the Austrians to the Romanians to the Russians. It became a part of the Ukraine in World War II.

Chernovtsy was the home of many Jews who have emigrated to the United States, Europe, and Israel. Its great synagogue has historical and sentimental attachments for many Jews on both sides of the Iron Curtain. Until the closing, which came suddenly, it was packed on holy days, with the congregation standing in the courtyard and even by streets.

According to the report, Rabbi Barnboim of the Chernovtsy synagogue traveled to Moscow early in June and pleaded with the authorities to prevent the closing. He sought the intervention of the rabbi of Moscow, Yehuda Levin. But he was unsuccessful, says the New York Herald Tribune. The Chernovtsy synagogue was closed and its Torah and scrolls were transferred to two small huts used for prayers on the outskirts of the town.

The officials of the synagogue were forced to promise that they would tell visitors the closing was the fault of the Jews themselves who had used the temple for "non-religious and illegal purposes," the report said. The Jews were told by the Soviet authorities that the synagogue had been closed because it had been used for "hooliganism and alcoholism." The charge of alcoholism apparently referred to the traditional wine toasts which accompany ceremonial prayers.

Great concern has been aroused among Russian Jews by the recent bans on private prayer meetings. Faced with the increasing closing of synagogues, Jews have gathered in one another's home to conduct their daily prayers. In the Jewish faith, a quorum of at least ten men is needed for the recitation of prayers.

A ban on the private meetings is a ban on prayer itself. It also effectively prevents the very important prayers for the dead, traditionally recited by the son in a group of at least ten people.

The baking of matzoh, unleavened bread, for the Passover in April was forbidden in Kiev, Kharkov, Kuibyshev, Rostov, Kishenav, Odessa, and Lvov — cities in the Ukraine and European Russia.

Frol R. Kozlov, deputy Prime Minister of the Soviet Union, has denied reports that bans have been placed on the making of matzoh. Speaking to reporters on his American tour, he said he had personally given a rabbi of Leningrad permission to make the bread. This was indirect verification, according to some observers, of the truth of the reports that bans were in effect, says the New York Herald Tribune. Otherwise, why should a rabbi in a town of almost 200,000 Jews have to address a request for matzoh to the deputy Prime Minister of the Soviet Union, it was asked.

The government campaign against the Jews has been interpreted as wholly separate from any anti-religious policy in the Soviet Union and from any anti-Semitic feeling which may exist in the Russian people. Russian Orthodox, Russian Baptist, and Moslem faiths have been permitted to survive, and have been organized in national federations. Some churches are being built, and mosques have been restored.

The Jews alone — and they are about 3,000,000 in number — have been denied any nation-wide organization. There is no chief rabbi in the Soviet Union. The present Soviet campaign, according to the report, is against the Jews as Jews.

It is apparently based on a belief that the Jews are part of

(Continued on Page Four)

World Jewish Congress Pushes Right Of World Jews To Full Communal Life

The right of Jewish communities to create or maintain institutions and a communal organisation for the maintenance of Jewish life in all its aspects has been one of the major concerns of the World Jewish Congress in recent years. In a report to the world organisation's fourth plenary assembly, at Stockholm, Sweden, A. L. Easterman, of London, political director, and Dr. M. L. Perlzweig, of New York, international affairs director, stated that, the Congress, in its political representations to governments and international bodies, had continuously insisted that no Jewish community could be regarded as "genuinely emancipated or free if its right to participate in the organised life of the Jewish people as a whole is abridged or denied."

In pursuit of this policy, the World Jewish Congress had attempted to make contact with the Jews of the Soviet Union. "We are unhappily not in a position to report any progress in the effort to establish contact," the two World Jewish Congress leaders stated. There was no central Jewish address in the Soviet Union to which an approach might be made. "In the latest phase," the report continued, "we made a sustained effort to secure the interest of the Soviet authorities in a proposal that we should invite, in the absence of a central organisation, a number of the leading congregations in the Soviet Union, to send observers to our fourth plenary assembly, and a distinguished Soviet Jewish atomic scientist should participate in a symposium on 'International Co-operation in the Atomic Age.'"

The World Jewish Congress was "assured repeatedly and emphatically" by Soviet representatives "that the congregations and individuals we had in mind were free to accept our invitation if they wished, and that the Government as a matter of policy did not intervene in such matters." On Congress insistence, the proposals were conveyed "to the appropriate authorities in Moscow, and we have reason to know that they have been studied. Though many months have elapsed we have as yet received no reply from the Soviet Government itself." However, replies received from Soviet Jewish congregations on the eve of the Assembly's opening declined the invitation on the grounds that "as purely religious bodies it would not be appropriate for them to be represented at an Assembly with political aims."

Referring to the Jewish position in other parts of the world the two World Jewish Congress directors reported on the disintegration of the Egyptian Jewish community. Following persecutory measures which forced the migration of more than 20,000 Jews in the wake of the Sinai campaign of 1956, only about 10,000 Jews now live in Egypt. They are "barely able to maintain synagogues and institutions necessary to secure the continuity of an elementary Jewish existence. The once great network of Jewish institutions has disintegrated, and one after another they have passed out of Jewish hands."

Compensation to Jews who had been forced to leave the country, abandoning property and possessions worth millions of dollars was a matter of major concern to the World Jewish Congress. Although the British and French had concluded compensation agreements, neither British nor French Jews who were resident in Egypt had been able to assert their rights under these agreements because "they face insurmountable obstacles on the part of the Egyptian authorities." Stateless Jews, forced to emigrate from Egypt, had been left completely defenceless, and the Congress refused to accept the situation and these losses to be regarded as final. "On the contrary," the report stated, "we regard as a matter of high importance that the Congress should continue to exert every possible effort to secure restitution and compensation." Insisting that Egyptian Jews be compensated, the World Jewish Congress report declared that if Egypt had any claim on the economic support of other authorities, "then these authorities had a right to ask from Egypt at least an approximation

(Continued on Page Eight)

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Social Notes — Montreal

In Stockholm, Sweden, for the World Jewish Congress plenary sessions were: Samuel Bronfman, 16 Belvedere Road; S. Harvey, 33 Maplewood Avenue; and Monroe Abbey, 519 Clarke Avenue.

Mr. and Mrs. Ralph Ades, 277 Owen Boulevard, Toronto, Ont., will be here for the marriage of Miss Annette Hazan, daughter of Mr. and Mrs. Ezra Hazan, 467 Cote St. Antoine Road, to their son, Victor Ades, on September 20, at Shaar Hashomayim Synagogue.

Mr. and Mrs. A. J. Walker, 4353 Westmount Boulevard, were in Israel, where they were visitors at the Hebrew University, in Jerusalem.

Dr. Simon Dworkin, 4900 Grosvenor Avenue, was in Edinburgh, Scotland, where he attended the combined Canadian and British Medical Associations meetings.

Lester Adilman, 4300 Western Avenue, is spending two weeks at Grossinger's Hotel, in the Catskill Mountains, New York.

Mr. and Mrs. Philip Garfinkle, 1 Douglas Avenue, were in Israel, where they were visitors at the Hebrew University, in Jerusalem.

Dr. and Mrs. Norman Viner, Bishop Street, have returned from an extended trip at Lake Winnepesaukee, New Hampshire, and Cape Cod, Mass., and the Berkshire Festival, at Tanglewood, Mass.

Mrs. L. S. Bloom, 94 Sunnyside Avenue, is spending some time in Switzerland.

Mrs. Gaalyahu Cornfeld (nee Lillian Kert), of the Joint Distribution Committee, in Israel, a former Montrealer, is visiting her brother and sister-in-law, Mr. and Mrs. S. L. Kert, 214 Cote St. Antoine Road, having come from a two-week conference of the Syracuse Community Nutrition Institute. Author of the first cook book published in Israel, Mrs. Cornfeld has re-written it and adapted it to present-day conditions. Mr. Cornfeld, her husband, expected to accompany her here but was detained by his work in collaboration with professors at the Hebrew University on a new commentary of the Bible. They have a son and daughter-in-law, Mr. and Mrs. Givon Cornfeld, and two grandchildren. Mrs. Cornfeld writes a food column in Haaratz, "The Land", a daily newspaper in Tel Aviv.

Mr. and Mrs. L. B. Greisman, 5510 Campden Place, spent some time in Cape Cod, Maine.

Mr. and Mrs. Samuel Gordon, 4817 Mackenzie Avenue, spent several days in New York.

Mrs. J. B. Goldberg, 3925 Plamondon Avenue, visited her son and daughter-in-law, Mr. and Mrs. Norman Goldberg (nee Betty Zweeker), and new-born son, Allan Leslie, of New York.

Mrs. Dina Rabinovitch, 4155 Dupuis Avenue, is taking a vacation in Ste. Agathe, Quebec.

Mrs. Louis Tinkoff, 4843 Westhill Avenue, visited her son-in-law and daughter, Mr. and Mrs. Gerry Rosenberg (nee Irene Tinkoff, formerly of Montreal), and new-born daughter, Anne, of Flushing, Long Island, N. Y.

Mr. and Mrs. Marvin S. Plotkin, 6932a Legare Avenue, were in Stanstead, Quebec, and Newport, Vermont.

Mr. and Mrs. Isadore Light, 4620 Plamondon Avenue, spent their wedding trip in Miami Beach, Florida. Mrs. Light is the former Miss Shelbi Weber, daughter of Mr. and Mrs. Paul Weber, 5060 La Peltrie Street. Mr. Light is the son of Mr. and Mrs. Jack Light, 4932 Plamondon Avenue.

Mr. and Mrs. Mark Zunder, (nee Lillian Hershenfield), formerly of Montreal, of Eastview, Ottawa, Ontario, visited her parents, Mr. and Mrs. Samuel Hershenfield, 4772 Bouchette Avenue.

Mrs. Samuel Ilovitch, 5545 King Edward Avenue, and sons, Joseph Marvin, and Morris, are spending the summer in Trout Lake, Quebec.

Mr. and Mrs. Paul Goodman and children, Ian, Bruce, and Ellen, of 1360 Carol Crescent, St. Martin Heights, Quebec, were touring the Adirondack Mountains. En route they visited her brother and sister-in-law, Mr. and Mrs. Herbert Abella, and daughters, Sharona and Gila, of Rochester, N.Y.

Miss Bertha Steeris, 4617 Marcil Avenue, has returned from an extensive tour of Europe, Israel, and Morocco, aboard the Queen Mary.

Mrs. R. M. Segal and daughter, Miss Helena Linda Segal, 5865 Deceilles Place, have returned home, having spent some time at Tamarack Lodge, in Greenfield Park, N. Y.; at the Hotel Marcy, in Lake Placid; Albany, and New York.

Dr. and Mrs. S. W. Baker (nee Sarah Caplan), of Vancouver, B.C., arrived in Montreal, on the Empress of England, after spending three months travelling in Israel and Europe and attending the medical convention in Edinburgh, Scotland. They will spend some time with her mother, Mrs. A. H. Caplan, 4734 Isabella Avenue.

Mr. and Mrs. H. Vineberg and sons, Gerald, Howard, and Gerson, 5206 Trans Island Avenue spent a month's holiday in Old Orchard Beach, Maine.

Mr. and Mrs. Max Katz and family, Miss Rosalie Katz and Phillip Katz, 4720 La Peltrie Street, spent were in Petit Lac Long, Quebec.

Mrs. L. Friedman and family, 4622 Lacombe Avenue, are spending the season in Ste. Agathe, Quebec.

Mr. and Mrs. Nathan Hochmitz, 4990 Jean Brillant Avenue, spent a two-week holiday in Atlantic City, N. J., and New York.

Mr. and Mrs. Leo Bienstock, and daughter, Sandra, of Long Island, N. Y., visited with her brother-in-law and sister, Mr. and Mrs. Leslie Bell, 233 Sheraton Drive. Sandra remained to spend some time with them and their daughter, Golda. They all left to spend their vacation at Bethlehem, New Hampshire, where Mr. and Mrs. Bell visited the former's brother-in-law and sister, Mr. and Mrs. Arthur Schactman, and daughters, Joyce, Linda, and Lorene. They also met their niece, Geraldine Bienstock, daughter of Mr. and Mrs. Leo Bienstock, who is spending the summer there.

Mr. and Mrs. Max Haimovitz, 3260 Barclay Avenue, visited his sister, Mrs. Rose Abramovitz, of Brooklyn, N. Y.; and his nephews and nieces, Mr. and Mrs. Jack Levine, of Long Beach, Long Island, N. Y.; and Dr. and Mrs. Leo Fisher, of Riveredge, N. J.

Mrs. Elka Segal, 3821 St. Kevin Avenue, visited her son-in-law and daughter, Mr. and Mrs. Peter Lustgarten (nee Sylvia Segal), and new-born son, Yankel Jud, of Toronto, Ont.

Here for the marriage of Miss Marilyn Nagel, daughter of Mrs. Celia Nagel, 912 Ogilvy Avenue, and the late Phillip Nagel, to Kalman Coganovitch, son of Mr. and Mrs. Morris Coganovitch, 4671 Cumberland Avenue, were: Mr. and Mrs. Louis Weinstein, and Mr. and Mrs. Saul Rothstein, all of Framingham, Mass.; and Mrs. Martin Marcus, aunt of the bride, and sons, Richard and Howard, of Toronto, Ont.

Mrs. I. Dym, 5235 Dalou Avenue, will fly August 20 for a month in Rio de Janeiro, Brazil, to visit her brother and sister-in-law, Mr. and Mrs. Saul Weiskopf; and to be present at the marriage of her niece, Miss Fanny Nizsky, daughter of Mr. and Mrs. Solomon Nizsky, to Waldermer Stelzer, son of Mr. and Mrs. Charles Stelzer. Mrs. I. Dym last saw her sister, Mrs. Solomon Nizsky, twenty-six years ago.

Mr. and Mrs. Martin Coganovitch spent their wedding trip in Miami Beach, Florida. Mrs. Coganovitch is the former Miss Marilyn Nagel, daughter of Mrs. Celia Nagel, 912 Ogilvy Avenue, and the late Phillip Nagel. Mr. Coganovitch is the son of Mr. and Mrs. Morris Coganovitch, 4671 Cumberland Avenue.

Mrs. Leo Kaplow, 7080 Chester Avenue, spent a three-week holiday in Stevenville, Newfoundland.

Mrs. Marty Address, of Brooklyn, N. Y., is visiting her parents, Mr. and Mrs. Joseph Fredovitch, 5280 Cavendish Avenue.

Mr. and Mrs. Irving M. Fleischman, 5143 Westbury Avenue, spent some time in New York at the Barbizon-Plaza Hotel, to be present at the marriage of Miss Tama Lu Alcott, daughter of Mr. and Mrs. Harvey Alcott, of Westport, Conn., to his nephew, Robert Jay Taub, son of Mrs. Millie Kishner, of Las Vegas, Nevada, and the late Professor Harry Taub.

Mr. and Mrs. Abraham Gasco, 4571 Michel Bibaud Avenue, are sailing on August 19, from New York, on the Queen Mary, to visit England, France, Italy, and Israel.

Mr. and Mrs. Francis Beck, 2202 Barclay Avenue, visited their son-in-law and daughter, Mr. and Mrs. Marvin Nortman (nee Susanne Elizabeth Beck), of New York.

Mr. and Mrs. Samuel Kramer, of New York, visited their son-in-law and daughter, Mr. and Mrs. Joseph Colton (nee Annette Kramer), 6100 Wilderton Avenue, and were present at the brith of their grandson, Jerome Barry, born on July 27.

Mr. and Mrs. S. Rebak, of New York, visited her brother-in-law and sister, Mr. and Mrs. G. Ber, 5905 Mountain Sights Avenue.

Mr. and Mrs. Morton Jack Glickman, of Toronto, Ont., spent their wedding trip at Greenbrier, Virginia. Mrs. Glickman is the former Miss Barbara Soles, daughter of Mr. and Mrs. Louis Soles, of Toronto, Ont. Mr. Glickman is the son of Mr. and Mrs. Lazar Glickman, 821 Pratt Avenue.

Miss Gail Galinsky, daughter of Mr. and Mrs. H. Galinsky, 2487 Bedford Road, is visiting her brother-in-law and sister, Mr. and Mrs. Martin Glotman nee Esther Galinsky, formerly of Montreal), of Vancouver, B.C.

In Toronto, Ont., for the marriage of Miss Barbara Soles, daughter of Mr. and Mrs. Louis Soles, 615 Vesta Drive, to Morton Jack Glickman, son of Mr. and Mrs. Lazar Glickman, 821 Pratt Avenue, were: his parents; Mr. and Mrs. Barnett Baker, Clinton Avenue, grandparents of the groom; Mr. and Mrs. Louis Soloman, Woodbury Avenue; and Mr. and Mrs. Meyer Hart, Northcrest Place, brothers-in-law and sisters of the groom; Seymour Glickman, brother of the groom; Mr. and Mrs. Louis Streicher, Pratt Avenue; Mr. and Mrs. Hyman Baker, Grosvenor Avenue; Mr. and Mrs. Ben Novick, Maplewood Avenue; and Mrs. Tillie Glickman, Maplewood Avenue; uncles and aunts of the groom; Mr. and Mrs. Sydney Streicher, Darlington Place; and Miss Daveles Baker, Grosvenor Avenue, cousins of the groom; Mr. and Mrs. Issie Tolzess, Mr. and Mrs. Mervin Rosenswaig, Melvin Diner, and Mayer Bluestern.

Mr. and Mrs. Samuel Signer, of Miami Beach, Florida, are visiting their son-in-law and daughter, Mr. and Mrs. Hyman Mendelson (nee Claire Signer), 785 Wilder Avenue.

Mr. and Mrs. Samuel Melamed and children, Harvey, Susan, and Earl, formerly of 8136 Wiseman Avenue, have taken up residence at 2172 Stevens Avenue.

Mrs. Harry Goodman, 768 Davaar Avenue, returned on the El-Al Israel Airlines, after a six-week holiday in Israel.

Mr. and Mrs. Alex Finestone, 2865 Darlington Place, visited their sons and daughter-in-law, Constable A. Finestone, R.C.M.P., and Mrs. Finestone; and Norman Finestone, all of Toronto, Ont. They were also at Jackson's Point, and Niagara Falls, Ont. Constable A. Finestone and Mrs. Finestone entertained at a dinner at their country home in Jackson's Point, Ont., to honour the twenty-eighth wedding anniversary of his parents. Present were: Norman Finestone, Mr. and Mrs. W. Coldoff, Mr. and Mrs. S. Forer and children, Barry and Lisa; and Mrs. F. Forer, all of Toronto, Ont.

Mr. and Mrs. Victor Swern, 1360 Danforth Avenue, Toronto, Ont., visited her nephew and niece, Mr. and Mrs. Ben Balaban, 675 Brunet Street.

Misses Cherna Rosenberg, 4839 Jeanne Mance Street, and Evelyn Baum, 2160 Van Horne Avenue, spent a few days in Stanstead, Quebec.

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BIRTHS

Born, to Rabbi and Mrs. Moses Feder (nee Naomi Yagod), 5885 Sousrt Avenue, on July 28, at the Jewish General Hospital, a daughter, Rachelle; sister of Rivka, aged twenty months; granddaughter of Mrs. Miriam Yagod, 3760 St. Lawrence Boulevard, and the late Isaia Yagod; and of the late Mr. and Mrs. I. J. Feder.

Born, to Mr. and Mrs. Joseph Colton (nee Annette Kramer), 6100 Wilderton Avenue, on July 27, at the Jewish General Hospital, a son, Jerome Barry; grandson of Mrs. Chana Colton, 468 Westminster Avenue, and the late Rabbi J. L. Colton; and of Mr. and Mrs. Samuel Kramer, of New York, who are the godparents. Wolfe Sohmer, Waverley Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Peter Lustgarten (nee Sylvia Segal), of Toronto, Ont., on July 17, at the New Mount Sinai Hospital, a son, Yankel Jud; grandson of Mr. and Mrs. Isadore Lustgarten, 6032 Park Avenue, Montreal; and of Mrs. Elka Segal, 3821 St. Kevin Avenue, and the late Yankel Segal.

Born, to Mr. and Mrs. Barry J. Promislow (nee Naomi Kaplan, formerly of Montreal), of Vancouver, B. C., on June 14, a son, Eric Mitchell, grandson of Mr. and Mrs. Bernard Kaplan, 6276 Northcrest Place; and of Mr. and Mrs. Samuel Promislow, of Regina, Sask.; great-grandson of Mr. and Mrs. S. Kaplan, of Montreal; and of Mrs. Shaindel Promislow, of Winnipeg, Man.

Born, to Mr. and Mrs. Nathan Bert Ross (nee Mona Epstein), of Peekskill, N. Y., on July 25, a daughter, Robin Stacey; granddaughter of Mr. and Mrs. Samuel Ross, of Bronx, N. Y.; and of Mr. and Mrs. I. Epstein, of Peekskill, N. Y.; great-granddaughter of Mrs. Dora Scheffer, 705 Querbes Avenue, Montreal, and the late Nathan Scheffer.

Born, to Mr. and Mrs. Gerry Rosenberg (nee Irena Tinkoff, formerly of Montreal), of Flushing, Long Island, N. Y., on July 22, at the Booth Memorial Hospital, a daughter, Anne; granddaughter of Mr. and Mrs. Louis Tinkoff, 4843 Westhill Avenue, Montreal; and of Harry Rosenberg, of Flushing, Long Island, N. Y., and the late Mrs. Anne Rosenberg.

Born, to Mr. and Mrs. Berney Milstein (nee Minnie Bercovitch), 738 Bloomfield Avenue, on July 25, at the Royal Victoria Hospital, a daughter, Beverly Helene; sister of Tina Sheryl, aged five years; granddaughter of Mr. and Mrs. S. Bercovitch, 740 Bloomfield Avenue; and of the late Mr. and Mrs. M. Milstein.

Born, to Mr. and Mrs. Bernard Stotland (nee Merle Timmerman), 4855 St. Catherine Road, on July 27, at the Jewish General Hospital, a son, Harold Barry; grandson of Mrs. Rae Timmerman, 1620 Van Horne Avenue, and the late Harry Timmerman; and of Mr. and Mrs. Moe Stotland, 4635 St. Catherine Road.

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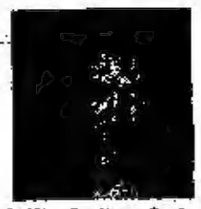
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Social Notes — Montreal

Mrs. M. Crystal, 2860 Van Horne Avenue, visited her sons and daughters-in-law; Mr. and Mrs. Jack Crystal and Mr. and Mrs. Morris Crystal, of Calgary, Alberta, where she was the guest of Mr. and Mrs. M. Baron, parents of her daughter-in-law, Mrs. Jack Crystal (nee Betty Baron).

Mr. and Mrs. I. Kasitsky, 5326 Hutchison Street, spent a two-week holiday in Ste. Agathe, Que.

Mr. and Mrs. Isadore Lustgarten, 6032 Park Avenue, visited their son-in-law and daughter, Mr. and Mrs. Peter Lustgarten (nee Sylvia Segal), and new-born son, Yankel Jud, of Toronto, Ont.

Mrs. Maurice Salzedo and daughter, Linda, 4602 Van Horne Avenue, are in New York.

Irving and Harold, sons of Mr. and Mrs. A. Chernofsky, 6853 Hutchison Street, are spending a three-week holiday at Camp Bnai Brith, Petit Lac Long, Quebec.

Mr. and Mrs. Harry Karalnick, 71 Cadillac Avenue, Toronto, Ont., spent some time in Montreal, and were entertained at a supper at the home of Mr. and Mrs. Ben Schwartz, 4884 De Bullion Street.

Mr. and Mrs. Harry Sambad, 95 Thenret Street, visited her brother-in-law and sister, Dr. and Mrs. Charles Baron (nee Charlotte Salzedo, formerly of Montreal), of Fort Mitchell, Kentucky, and were present at the graduation of their nephew, Dr. Ronald Baron. Mrs. Sambad is now in New York to meet her cousin, Mrs. Rae Lennick, and son, Peter Lennick, of London, England, who will spend some time here with Mr. and Mrs. Sambad.

Bernard Glazer, of Windsor Ont., visited his sister-in-law, Mrs. R. Feldman, 6255 Northcrest Place.

Oscar Scheffer, 705 Querbes Avenue, spent a two-week holiday in Ste. Agathe, Que.

Mr. and Mrs. Moe Garnock, of New York, visited her brother-in-law and sister, Mr. and Mrs. Samuel Roth, 912 Hartland Avenue.

Mrs. Bernard Velensky, of Fredericton, N. B., is visiting her parents, Mr. and Mrs. Samuel Wasserman, 3251 Fortieth Street, St. Martin.

Mrs. Bernard Kaplan, 6275 Northcrest Place, spent nine weeks with her son-in-law and daughter, Mr. and Mrs. Barry J. Fromislow (nee Naomi Kaplan), and new-born son, Eric Mitchell, of Vancouver, B. C., where Mr. Caplan joined her for the last two weeks. On their way home they visited with their son and daughter-in-law, Mr. and Mrs. Igor Kaplan, and sons, Michael and William, 123 Clanton Park, Toronto, Ont.

Mr. and Mrs. M. Rothstein, 6305 DeVimy Avenue, spent a five-week holiday in Ste. Agathe, Que.

Mr. and Mrs. Alex Spivack and son, Monty Scott, formerly of 430 Willowdale Avenue, have taken up residence at 1175 Major Avenue.

Mr. and Mrs. Samuel Kaplan (nee Bertha Cohen), 5061 Querbes Avenue, celebrated their fiftieth wedding anniversary. They were married in London, England, on August 2, 1909. They have two sons and two daughters-in-law; Mr. and Mrs. Herbert Kaplan, of Los Angeles, Calif.; Mr. and Mrs. Sydney Kaplan, 10 Banstead Road; a son-in-law and two daughters: Mr. and Mrs. Jack Halperin (Millie), 5624 Rand Avenue; and Mrs. Ena Ryant, 3891 Barclay Avenue; and eight grandchildren.

Mrs. B. Benjamin (nee Estelle Landsman) of London, England, came via T.C.A. to spend three weeks visiting her uncle and aunt, Mr. and Mrs. B. Landsman, 5712 Jeanne Mance Street; and cousins, Mr. and Mrs. D. Rappoport, 8590 Birnam Avenue, and Mr. and Mrs. Herbert Kless, 5712 Jeanne Mance Street; and Mr. and Mrs. J. Skolnick, of Quebec City.

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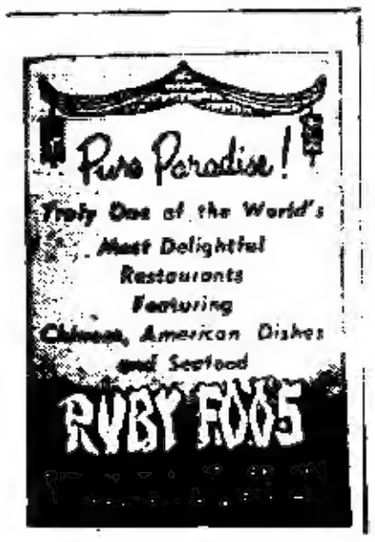
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MONTREAL MEETINGS

● Dr. Louis Siminovitch, son of Mr. and Mrs. N. Siminovitch, 3760 St. Kevin Avenue, was promoted to the rank of professor in the department of medical biophysics at the University of Toronto Faculty of Medicine. Dr. Siminovitch, who attended high school in Montreal and attained his Ph.D. degree at McGill University, spent several years at Chalk River assisting in atomic energy research. Upon receiving a scholarship he travelled to France and studied for six years at the Pasteur Institute in Paris. In 1956 Dr. Siminovitch returned to Canada at the request of the University of Toronto, and has since devoted his work to the study of viruses.

● **TEMPLE EMANU-EL** ●

Dr. Harry J. Stern, Rabbi: At the worship on Friday evening, August 14, the following will conduct the ritual: Edmund Gordon, Edward Auerback, Harry Notkin, Abbey Sankoff. The Pew Committee will hold sessions on Tuesday evenings, at 8, starting August 18. Members are: Samuel Paperman, E. T. Garfinkle, George Hollinger, Jack Carrick, Hershell H. Lewis, Arthur Pascal, Eugene Stearns.

MARRIAGES

LIGHT-WEBER

The marriage of Miss Shelbi Weber, daughter of Mr. and Mrs. Paul Weber, 5060 La Peltrie Street, to Isadore Light, son of Mr. and Mrs. Jack Light, 4932 Plamondon Avenue, took place at Spanish and Portuguese Synagogue, on Sunday, June 28, at half-past five o'clock. Dr. Solomon Frank, Rabbi, officiated, assisted by Reverend I. Krul. The bride was given in marriage by her parents. She wore a princess gown of white taffeta re-embroidered with Alencon lace. It was made with a portrait neckline, short sleeves, bell-shaped front panel skirt, with poufs at the sides, a bustle, and a cathedral train. Her fingertip veil of tulle illusion was draped to a crown of seed-pearl-beads, and she carried a white prayer book with a pale mauve orchid and stephanotis. Miss Joyce Weber, sister of the bride, was maid of honour. She wore a pink gown, made with a fitted bodice and full-tiered silk nylon skirt. Her small pink hat was of nylon leaves and seed-pearl-beads, and she carried a cascade of baby pink roses, white carnations, and white satin ribbons. Misses Florence Light and Marilyn Kaporovsky, as bridesmaids, were gowned in pale pink organza, made with full, bouffant skirts. Their small hats were of pink organza re-embroidered with seed-pearl beads, and they carried semi-cascades of pink and white carnations. Marla Kott was the flower girl. She wore a dress of white organdy over pink, with a bandeau of pink velvet in her hair, and carried a nosegay of baby pink roses. Bernard Goodman was best man. The ushers were: Harvey Cooperstone, Morrie Kaporovsky, Morton Ptack, Irving Tessler, Morton Shizgal, Alan Golden, Max Tobin, and Leonard Tobman. Erin Feldman was page boy in a dinner suit and top hat. White gladioli and pink carnations combined with greenery decorated the Synagogue and hall. Mrs. Weber, mother of the bride, was in a gown of blush-pink satin, made with a fitted bodice, scooped neckline, and bell-shaped skirt; with a small hat to match; and carried a mauve orchid corsage. Mrs. Light, mother of the groom, was in a gown of gray lace over pink satin; with matching hat; and carried an orchid pinned to her evening bag. Mr. and Mrs. Isadore Light spent their wedding trip in Miami Beach, Florida, the bride travelling in a pale blue, silk shirtwaist dress. They have taken up residence at 4620 Plamondon Avenue. Here for the marriage were: Mr. and Mrs. Jack Diamond, of London, Ont.; Mr. and Mrs. Samuel Kaporovsky, of Toronto, Ont.; Mr. and Mrs. Irving Burroughs, of Sharon, Mass.; Dr. and Mrs. Jack Letiche, of Berkeley, Calif.; Dr. and Mrs. Z. Posner, of Ludlow, Mass.; and Arnold Golub, of New York.

LERNER-ROKLIN

The marriage of Miss Mamie Roklin, daughter of Mrs. Annabelle Roklin, 5460 Park Avenue, and the late Morris Roklin, to Seymour Lerner, son of Mr. and Mrs. Joseph Lerner, 105 Pinehurst Avenue, New York, and Landing, N. J., took place at the Fifth Avenue Synagogue, in New York, on Sunday, July 19, at one o'clock. Rabbi A. Jacobovitz officiated. The bride was given in marriage by her brother, Isaac Rockman. She wore a princess gown of white silk, made with a round neckline, short sleeves, and full bouffant skirt. Her shoulder-length veil of tulle illusion was fastened by a crown of seed-pearl-beads, and she carried a white prayer book adorned with white flowers and white satin ribbon. Mrs. Mark Lax, as matron of honour, was in a gown of blue peau de soie, with a blue, feathered hat; and carried a cascade of pink roses. Theodore Lerner was best man. Mrs. Roklin, mother of the bride, was in a gown of light blue lace, and had a blue flower crown. Mrs. Lerner, mother of the groom, wore a beige chiffon gown, with a beige flower crown. Their corsages were of pink orchids. Mr. and Mrs. Seymour Lerner spent their wedding trip in Ste. Agathe, Que., the bride travelling in a light blue linen dress appliqued with white flowers. They have taken up residence in Morristown, N. J. In New York for the marriage were: Mr. and Mrs. L. Steck, Mr. and Mrs. H. Kavenat, Mr. and Mrs. C. Rockman, and Mr. and Mrs. Mark Lax; all of Montreal, Que.; Mr. and Mrs. T. Lerner, and Mrs. R. Winters, of Buffalo, N. Y.; Mr. and Mrs. A. Lerner, of Philadelphia, Pa.; Mr. and Mrs. H. Peters, of Troy, N. Y.; Mr. and Mrs. I. Rockman, of Halifax, N. S.; Mr. and Mrs. S. Howard, of Brockville, N. Y.; and Saul Rockman, of Toronto, Ont.

ENGAGEMENTS

Mr. and Mrs. Joseph Glick, 2215 Goyer Avenue, announce the engagement of their daughter, Miss Helen Glick, to David Cohen, son of Mr. and Mrs. William H. Cohen, 4759 Meridian Avenue. Miss Glick is a graduate of Macdonald College School for Teachers. Mr. Cohen is a graduate of McGill University in chemical engineering.

Mr. and Mrs. Nathan Shtull, 5573 Dunmore Avenue, announce the engagement of their twin daughter, Miss Frances Ruth Shtull, to Jerry Fleisher, son of Mr. and Mrs. Hyman Fleisher, 5590 Legare Avenue.

Mr. and Mrs. Samuel Fagen, 7540 Stuart Avenue, announce the engagement of their daughter, Miss Joyce Fagen, to Morrie Greenbaum, son of Mr. and Mrs. Max Greenbaum, 5796 Trans Island Avenue.

Mr. and Mrs. Ralph Kronick, 5891 Decelles Avenue, announce the engagement of their daughter, Miss Marlene Kronick, to Harold Bergen, son of Mr. and Mrs. Abraham Bergen, 4960 Rourret Avenue. Mr. Bergen is a graduate in commerce of McGill University. The marriage takes place on September 13, at Beth-El Synagogue.

APPROACHING MARRIAGES

The approaching marriage of Miss Patricia Lee Fox, daughter of Mr. and Mrs. Oscar Fox, 765 Stuart Avenue, to Ira Hersh Becker, son of Mr. and Mrs. Jacob B. Becker, 15 Oakland Avenue, takes place on Sunday, August 16, at Chevra Kadisha-Bnai Jacob Synagogue, Rabbi Wilfred Shuchat officiating.

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Mr. and Mrs. Ezra Hazan, 467 Cote St. Antoine Road, announce the approaching marriage of their daughter, Miss Annette Hazan, to Victor Ades, son of Mr. and Mrs. Ralph Ades, 277 Owen Boulevard, Toronto, Ont., formerly of Egypt, on Sunday, September 20, at Shaar Hashomayim in Synagogue, Rabbi Wilfred Shuchat officiating.

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BIRTHS

Born, to Mr. and Mrs. Hyman Berg (nee Jay Margolis), 6234 Mountain Sights Avenue, on July 19, at the Jewish General Hospital, a son, Morris Leonard; brother of Paula Lee, aged six years; grandson of Mrs. Sara Margolis, of Winnipeg, Man., and the late Hyman Margolis; and of Mrs. Etka Berg, 6234 Mountain Sights Avenue, who is the godmother; and of the late Morris Berg. The godfather is Sydney Berg, 8111 Sunnyhurst Avenue, uncle. William Bayreuther, 4860 La Peltrie Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Gordon Goldstein (nee Beatrice Rabinovitch), 1458 Carol Crescent, on July 29, at the Royal Victoria Hospital, a daughter, Marcy Susan; sister of Ronald Lyon, aged three and one-half years; granddaughter of Mr. and Mrs. Nat Rabinovitch, 8585 Mountain Sights Avenue; and of Mrs. Libby Goldstein, 5045 Clark Street.

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The biggest display of Israel products ever assembled in Canada will be shown at the Canadian National Exhibition, opening in Toronto on August 26. The Israel Pavilion in the International Building, covering an area of 1,400 square feet, will represent Israel's first appearance at the C.N.E.

"Visitors will have an unprecedented opportunity of seeing the variety of products now being imported into this country", said Adin Talbar, Commercial Consul of Israel in Canada. "These include diamonds, oranges, wines, knitted wear, bathing suits, raincoats, arts and crafts, plywood, assorted candies, and other food products, which at present form the bulk of Canada's annual imports from Israel. Many new products will be shown, as well as those already familiar to the Canadian consumer. In addition to the Government Pavilion, Israel will have imported food products on sale in the Food Building, and special souvenirs from the Holy Land will be sold at the Coliseum Arcade."

A new collection of bathing suits and knitwear will be modelled nightly in the Fashion Theatre of the Queen Elizabeth Building, showing eye-catching styles. The main display will focus attention on the steady growth of trade between the two countries. During the first six months of 1959, Israel's exports to Canada rose 40% above last year's record total of 1.85 million dollars. The pavilion is also designed to promote tourism and encourage investments in Israel.

(Resort Advertisements are on Pages Four and Five)

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JEWS REGARD CLOSING

(Continued from Page One)

a mystic World Jewry, and are to be regarded as alien and hostile. They can live in the Soviet Union. They are, of course, forbidden to leave. But they are not to create any national unit which might somehow be tied to Zionism, or to the bourgeois Jewish cultural centers in America and Israel.

Measures taken by Stalin to close Yiddish schools, theaters, publishing houses, and newspapers have been continued in the measures against the synagogues and prayer meetings. Soviet Jews no longer fear for their lives, as they had reason to do in Stalin's last years, but they are worried about the destruction of their culture and their religion. Soviet officials are equally worried about the group which they believe cannot be contained and trusted, within the Soviet Union.

It seems evident that the campaign against the Jews is a cause for embarrassment in Communist party circles. Officially it is said that Jews prefer to assimilate and forget their Jewishness. But the dwindling number of Jews in top posts and in the ruling circles — three Jews of 1,300 members in the Supreme Soviet, two Jews out of 250 members in the Central Committee of the party — makes it difficult for the Jews to forget they are Jews, says the New York Herald Tribune. On their identification papers, they are listed as Jews.

Against this melancholy background, there are the new reports of recent oppression:

In Bobruisk, Byelorussia, the synagogue and eight private prayer meetings were closed. In a city of about 100,000, where 80 per cent of the population is Jewish, the Jews were told that arrests would follow a resumption of the private prayers.

In Vitebsk, Byelorussia, all twelve private prayer meetings were closed on May 16. Jews were threatened with ten years in prison if they resumed the meetings. "Your religion itself is hostile to the Soviet government," they were told. The Soviet press has pointed a warning finger at the idealization of Jerusalem which is part of the Jewish ritual.

In Minsk and Smolensk, Jews were unable to obtain copies of the recent Soviet publication — in Yiddish — of collected short stories by the Jewish author, Sholem Aleichem. They were offered a book by Ivanov and Sheinis, "The State of Israel and Its Policies," a book condemning Israel. The book by Sholem Aleicham, on sale for one day in Moscow, was largely distributed abroad.

In the same "showcase" vein, synagogues in Moscow, Leningrad and Kiev, where foreign visitors may see them, have remained open. Mr. Kozlov reminded Americans of this fact, but glossed over the reported closings in other towns.

In Benderi, once part of Romania, an old Jewish cemetery has been destroyed and new housing is being contructed on its shattered tombs.

In Baranovitz, Byelorussia, a memorial erected to 4,000 Jews killed by the Nazis has been destroyed. A public lavatory has been built on the spot, says the New York Herald Tribune. In Minsk, Jewish inscriptions have been effaced from a memorial in the former ghetto, destroyed — with its inhabitants — by the Nazis.

In Odessa, Jews are systematically being removed from the top jobs in public affairs. They were told to take up petty trades. Members of a synagogue have been warned that their temple is too near a municipal gas station, and that they had better purchase another building on the outskirts of town. In the present building, it was said, the congregation was in danger of gas poisoning.

Although Russian Jews "feel better off under Khrushchev than they did under Stalin, they are still afraid," Sam Shaikewitz, of St. Louis, Missouri, national commander of the Jewish War Veterans, reported in New York. Mr. Shaikewitz returned from a two-week tour of the Soviet Union. He reported that the Jewish synagogue in the Ukrainian city of Kharkov has been turned into a planetarium and propaganda point by the Soviet government. He said he had been told there was another synagogue in town but could not find it. One Jewish resident intimated that the Jews were holding religious services in a private home, he said.

In Simferopol in the Crimea, Mr. Shaikewitz said, he was told by a resident that the government planned to close the local synagogue. Mr. Shaikewitz's findings came after recent reports from other sources that indicated wide fear among Jews in the Soviet Union because of a wave of synagogue closing and other crackdowns on Jewish practices.

The J. W. V. commander was one of a group of American veterans who toured Russia under the auspices of Arms for Friendship, Inc., an organization established to create contact between American and Russian war veterans, says the New York Herald Tribune. Mr. Shaikewitz spoke at a press conference in the Statler-Hilton Hotel where the J. W. V. held its sixty-fourth convention. One resolution asked the United States to appeal to Eastern European powers to remove restrictions on Jewish communities and to lift the barriers to free emigration to Israel.

BIRTHS

Born, to Mr. and Mrs. Howard Pascal (nee Doris Shapiro), 5854 Decelles Place, on July 16, at the Jewish General Hospital, a son, Brahm; grandson of Mr. and Mrs. Jack Shapiro, 4940 Maplewood Avenue, who are the godparents; and of Mr. and Mrs. Jack Pascal, of Los Angeles, Calif. Frank Levy, Mackenzie Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Leon Wildstein (nee Maria Skornik), 5192 Cote des Neiges Road, on July 23, at the Jewish General Hospital, a daughter, Lydia Rhoda; sister of Lynn Ann, aged four and one-half years.

Born, to Mr. and Mrs. Morty Lustig (nee Ida Zubatoff), 3080 Linton Avenue, on July 26, at the Jewish General Hospital, a son, Howard Kevin; brother of Gay Bertha, aged four years; grandson of Mr. and Mrs. Jack Lustig, 1325 Van Horne Avenue; and of Samuel Zubatoff, of Vancouver, B. C., and the late Mrs. Goldie Zubatoff. Godparents are Mr. and Mrs. Abe Zubatoff, 5257 Mariette Avenue, uncle and aunt. Mr. Lustig, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Norman Goldberg (nee Betty Zwecker), of New York, formerly of Montreal, on July 26, a son, Allan Leslie; grandson of Mr. and Mrs. Nathan Zwecker, 5260 Esplanade Avenue; and of Mr. and Mrs. J. B. Goldberg, 3925 Plamondon Avenue.

Born, to Mr. and Mrs. David Rubinger (nee Claire Klepper), 1055 Fourteenth Street, on July 23, at the Jewish General Hospital, a daughter, Debra; sister of Brenda Carol, aged two years; grandson of Mrs. Besale Klepper, of the same address, and the late David Klepper; and of Mr. and Mrs. Harry Rubinger, 570 Crevier Street.

Born, to Mr. and Mrs. William Koenig (nee Magda Friedman), 5177 Bessborough Avenue, on July 29, at the Jewish General Hospital, a daughter, Annie; sister of Judy, aged four years; granddaughter of Mr. and Mrs. Max Brand, 8406 Northcliffe Avenue.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that KENNETH ALAN MacKENZIE, Sales Manager, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next or next following session thereof for a Bill of Divorce from his wife DAME ELIZABETH SLATER, Housewife, of the Town of Hudson, in the District of Montreal, Province of Quebec, on the ground of adultery.

Montreal, June 29th, 1959.
Jacobs & Jacobs,
Attorneys for Petitioner,
Radio City Building,
245 Craig Street West, Suite 410,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ANNE OLIVIA SINCLAIR FULLER, of the City of Westmount, in the District of Montreal, in the Province of Quebec, and presently residing in the said City of Westmount, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the next or following session thereof for a Bill of Divorce from her husband, WILLIAM HENRY FULLER, of the City of Montreal, in the District of Montreal, in the Province of Quebec, and presently residing in the said City of Montreal, in the District of Montreal, in the Province of Quebec, clerk, on the grounds of adultery.

Montreal, July 9th, 1959.
Campbell, Walden, McFadden, Laddley & Walsh,
Attorneys for Petitioner,
455 Craig Street West,
Montreal, Quebec.

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The man who eleven years ago commanded the armed forces of the State of Israel told in New York how major archaeological excavations which he has directed since 1955 have provided startling evidence that confirms the military greatness of Israel's first and mightiest commander, the Biblical Joshua, some 3,300 years ago. He is Dr. Yigael Yadin, who, on May 14, 1948 when Israel was re-established after 2,000 years, was chief of its fighting units. Later he became the first Major-General, and Chief of Staff. Today he is an internationally known Biblical archaeologist, an outstanding authority on the Dead Sea Scrolls, and lecturer in archaeology at the Hebrew University in Jerusalem.

Dr. Yadin told reporters how the James A. de Rothschild-Hebrew University archaeological expedition at Hazor, which he heads, has uncovered the remains of 21 successive cities at that northern Galilee site, along with evidence of Joshua's prowess as a man of war. The excavations at Hazor, carried on since 1955, have resulted in many major finds and are throwing new light on many aspects of the material and spiritual cultures of the Holy Land. The cities excavated span a historical period of some 2,500 years, from the first founded about 2,700 B.C.E. (Before Common Era) to the last, destroyed about 150 B.C.E. The excavations show that the greatest of these cities, and probably the greatest in Canaan, was the Hazor conquered and burned by Joshua about 1250 B.C.E.

Dr. Yadin noted that the Bible's account of the fall of Hazor to Joshua, who led the twelve Hebrew tribes in the conquest and settlement of the Promised Land, is a comparatively succinct one in contrast with the dramatic accounts of Joshua's battles at Jericho and Gibeon. But the excavations which he and his associates have carried out indicate that the taking of Hazor must have been one of Joshua's major feats. They reveal Hazor to have been an uncommonly large Canaanite city, supporting its brief Biblical description as "the head of all those kingdoms." (Joshua 11.10)

"Joshua's Hazor was a city of approximately 180 acres. It could have held 25,000 to 30,000 people," Dr. Yadin declared. "We can gather some idea of its impressive size for those days when we realize that Meggido, the famous fortress city guarding the valley of Jezreel (Armageddon), covered only some 15 acres, and the Jerusalem of King David's time, centuries later, covered about ten acres." In his work at Hazor, Dr. Yadin has been assisted by a distinguished group of archaeological associates including Dr. Y. Ahroni, Ruth Amiran, T. Dothan, Mrs. M. Dothan, and Jean Perrot. The digging, which has been temporarily halted to permit time to study and evaluate the more than 200,000 registered objects already recovered at Hazor, employed approximately 250 workmen, and took place for four months each summer during 1955 through 1958.

Hazor, Dr. Yadin reported, experienced something of a revival in the 10th century B.C.E., in the time of King Solomon, renowned ruler of the united Hebrew commonwealth. Solomon, as related in the Bible, rebuilt Hazor, along with Meggido and Gezer. (1 Kings. 9, 15). The three cities served him as garrison towns, in which were located his charioteers and famed stables. The knowledge that Solomon rebuilt Meggido as well as Hazor, provided Dr. Yadin with an unusual opportunity for some Bible-inspired archaeological detective work. Solomon's city gates at both cities were known to have followed the same plan. Meanwhile, the actual dimensions of Meggido have been known since 1925, when that city was excavated by an American expedition of the Oriental Institute of the University of Chicago.

At Hazor, when Dr. Yadin reached what he believed to be the stratum covering Solomon's gates, he and his associates marked the ground with guidelines in the dimensions noted at Meggido. The astonished workmen, mainly unsophisticated Jewish immigrants from Yemen and Kurdistan, dug and found the gates exactly where they were assured they would find them. Dr. Yadin was held to be something of a wizard by his diggers until they learned that his foresight derived from the Bible. Then they held the feat of little account, one "which anybody could have done!"

But this episode of finding Solomon's gates was not the first time Dr. Yadin had put his knowledge of the ancient world to modern use. In 1949 the invading Egyptian forces stood astride the main road leading into Israel from Sinai, blocking Israel's occupation of the Negev. General Yadin ordered Israel planes to scout for signs of a military road which he knew existed in Roman times. The road was revealed from the air, and Israel troops moved down it to surprise the Egyptians from the rear.

Dr. Yadin listed some of the outstanding finds thus far at Hazor. He noted the following as coming from the Canaanite period:

1. The finding of a unique Canaanite temple, a sort of prototype of Solomon's Temple.

2. The uncovering of two additional phases of this same temple. In the uppermost phase, the last temple in Canaanite Hazor, the expedition found a clay figurine in Mycenaean style of the 13th century B.C.E. This permitted the Hazor archaeologists to place Joshua's conquest of Canaan in the 13th century. A broken, basalt statue, also found there, provided evidence that the temple was devoted to the worship of the sun-god.

3. The recovery in the second phase of the same temple of one of the finest orthostats ever found in the Fertile Crescent. This was a five-foot, ten-inch basalt slab, bearing the relief of a crouching lion with its head fully sculptured. Indications were that the orthostat had been a part of the entrance jamb of the temple.

4. The recovery in an earlier temple of the clay model of an animal's liver, of the sort used by ancient diviners, this one bearing omens inscribed in cuneiform. This is the only inscribed model found in Palestine, and one of the very few from the 15th Century B.C.E. found in the Middle East. The find indicates that the sungod, god of the liver-diviners, was also the god of this earlier temple.

5. The recovery of still a third temple, underneath the first two temples, constructed about 1750 B.C.E., indicating that the spot was held holy for many generations.

6. The laying bare of a Late Bronze Age city gate, and below it city gates from the Middle Bronze Age. The Late Bronze Age gate was built of huge ashlar (dressed) stones, some of them six feet long. The Middle Bronze works were distinguished by a revetment wall of huge boulders, more than nine feet high, and still standing. Together, the formidable defense works represented by these various structures, confirm the Biblical estimate of Hazor as the largest and most defended city of the country.

Dr. Yadin said that the most valuable discoveries in the Israelite Hazor period, along with Hazor's earliest period, were made on the mound dominating the Hazor site. The Canaanite finds, in contrast, were made chiefly in what must have been the lower city.

The recoveries from the Israelite period included:

1. The finding of two beautiful proto-Aeolic capitals of the type characteristic of the architectural treatment of public buildings in the times of the Kings of Israel and Judah. 2. The finding nearby of the original pillar bases of the capitals, the first time in Palestine archaeology that the original position of recovered capitals has been located with certainty. 3. The finding of evidence that before Solomon turned Hazor into a garrison town, but after its destruction by Joshua, there existed a small Israelite settlement, apparently without a city wall. Along with this was found an idolatrous Israelite cult place, such as the Bible notes existed in many parts of the Holy Land during the pre-monarchial period. 4. The sensational discovery, in 1957, of Solomon's city gate, identical with his gates at Meggido and Gezer.

Dr. Yadin said that in its excavations on the mound, the expedition was able to reach the earliest, and 21st, city found at Hazor. Pottery found here was typical of the Early Bronze Age III (the 26th - 24th centuries, B.C.E.). The beginnings of Hazor were thus fixed at about 2,700 B.C.E. Summing up the significance of his findings, Dr. Yadin declared that Hazor has revealed the best picture to date of the material culture of the Canaanites and Israelites in the Galilee. For the first time, too, archaeologists have a clear picture of how a big Canaanite city looks. The diggings also firmly date Joshua's conquest of Canaan as the 13th Century.

Finally, they shed important light on Biblical events connected with Solomon.

In 1964, while first visiting the United States in behalf of the United Jewish Appeal, Dr. Yadin succeeded in acquiring for the Israel Government four of the famous Dead Sea Scrolls. This climaxed an episode that has now become one of the great stories of archaeology.

The first three scrolls were acquired in 1947, on November 29, the day the UN voted the establishment of an independent Jewish state in Palestine. The man who acquired them, and identified them as the oldest known Bible manuscripts, treasures beyond compare, was Professor E. L. Sukenik, the Hebrew University's first professor of Archaeology. Professor Sukenik was Dr. Yadin's father. He adopted the name Yadin while he served in the Haganah, the Jewish underground defense force in Palestine. Professor Sukenik had sought to acquire all seven of the scrolls, which were found by a Bedouin shepherd in a cave near the Dead Sea. He died regretting that he had been unable to complete purchase of four of the scrolls, owing to the troubled times.

Seven years later, a chance advertisement in the Wall Street Journal revealed to Dr. Yadin, then visiting the U.S., that the scrolls were there and were for sale. In a long, complex series of negotiations, Dr. Yadin bought the four scrolls, greatly aided by the late Samuel Gottesman, philanthropist of New York, who donated the major part of a quarter of a million dollars to pay for them. The Scrolls are now on display in a special vault in the Hebrew University. They are believed to have been stored away in approximately the year 70 of the present era, and inscribed before this time.

Dr. Yadin was the first scholar to engage in research and decipherment of two of the seven scrolls, the "War of the Sons of Light Against the Sons of Darkness," and the "Apocryphal Genesis." A large part of Dr. Yadin's findings at Hazor are now on view at the Hebrew University.

In case of accident, severe bleeding should have immediate attention. The flow of blood should be arrested by pressure just above the wound on the side nearest the heart. Tourniquets should not be used by anyone untrained in first aid. Medical aid is necessary in cases of severe hemorrhage.

Ticks are unpleasant so-called insects that are often picked up in the woods. These pests attach themselves to humans or animals to suck blood. To remove the insect, do not pull it off so that the head is left in the skin. Dab vaseline or nail polish all over it and in a short time it can be removed. Use an antiseptic on the wound.

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Social Notes — Toronto

Mrs. Elka Segal, of Montreal, Que., is visiting her son-in-law and daughter, Mr. and Mrs. Peter Lustgarten (nee Sylvia Segal), and new-born son, Yankel Jud, 6 Drexel Road.

Here for the marriage of Miss Shirley Edith Cooper, daughter of Mr. and Mrs. Philip Cooper, 38 Hallsport Crescent, to Gerald Milton Taub, son of Mr. and Mrs. David Taub, 440 Winona Drive, were: Mr. and Mrs. Saul Melman, uncle and aunt of the bride; Leon Melman, Sydney Goldblum, and daughter, Anita, all cousins of the bride; Altechil Melman, uncle of the bride; all of New York; Mr. and Mrs. Saul Birnbaum, of Montreal, Quebec, cousins of the bride; and Martin Schiff, of Detroit, Mich.

Mr. and Mrs. Michael Sherman, formerly of 795 Vaughan Road, have taken up residence at 1030 Castlefield Avenue.

Mr. and Mrs. Bernard Kaplan, of Montreal, Que., visited their son and daughter-in-law, Mr. and Mrs. Igor Kaplan, and sons, Michael and William, 123 Clanton Park, Toronto, Ont. Mr. and Mrs. Bernard Kaplan first visited their son-in-law and daughter, Mr. and Mrs. Barry J. Promislow (nee Naomi Kaplan), and new-born, son, Eric Mitchell, of Vancouver, B.C.

Mr. and Mrs. Robert Shapiro, Highland Park, Illinois, arrived via Trans-Canada Airlines to visit their son-in-law and daughter, Mr. and Mrs. Joel Wagman, 2181 Avenue Road, for two weeks, on the occasion of the birth of their daughter, Daryl Anne.

Mr. and Mrs. Isadore Lustgarten, of Montreal, Que., visited their son and daughter-in-law, Mr. and Mrs. Peter Lustgarten (nee Sylvia Segal), and new-born son, Yankel Jud, 6 Drexel Road.

Mr. and Mrs. Samuel Kaporovsky, 77 Chiltern Hill Road, were in Montreal, Que., for the marriage of Miss Shelbi Weber, daughter of Mr. and Mrs. Paul Weber, 5069 La Peltrie Street, to Isadore Light, son of Mr. and Mrs. Jack Light, 4932 Plamondon Avenue, on June 28, at the Spanish and Portuguese Synagogue.

Mrs. Martin Marcus and sons, Richard and Howard, 343 Hillhurst Avenue, were present at the marriage of her niece, Miss Marilyn Nagel, daughter of Mrs. Celia Nagel, and the late Phillip Nagel, to Kalman Coganovitch, son of Mr. and Mrs. Morris Coganovitch, all of Montreal, Que.

Here for the marriage of Miss Barbara Soles, daughter of Mr. and Mrs. Louis Soles, 615 Vesta Drive, to Morton Jack Glickman, son of Mr. and Mrs. Lazar Glickman, 821 Pratt Avenue, Montreal, Que., at Beth Tzedec Synagogue, were his parents; Mr. and Mrs. Barnett Baker, his grandparents; Mr. and Mrs. Louis Solomon, and Mr. and Mrs. Meyer Hart, his brothers-in-law and sisters; Mr. and Mrs. Louis Streicher, Mr. and Mrs. Hyman Baker, Mr. and Mrs. Ben Novick, and Mrs. Tillie Glickman, his uncles and aunts; Mr. and Mrs. Sydney Streicher and Miss Davelee Baker, his cousins; and Mr. and Mrs. Issie Tolzess, Mr. and Mrs. Mervin Rosenzweig, Melvin Diner, and Mayer Bluestern.

Mr. and Mrs. Victor Swern, 1360 Danforth Avenue, visited their nephew and niece, Mr. and Mrs. Ben Balaban, 675 Brunet Street, Montreal, Que.

Mrs. James Fortus (Blanche) and daughter, Harriet, of Los Angeles, Cal., came here for the unveiling of a monument to her brother, Samuel Havelock. While here she will visit with her brother and sister-in-law, Mr. and Mrs. James Havelock, 7 Holland Park Avenue; and her mother-in-law, Mrs. Y. Fortus.

Mr. and Mrs. Ralph Ades, 277 Owen Boulevard, will be in Montreal, Que., for the marriage of Miss Annette Hazan, daughter of Mr. and Mrs. Ezra Hazan, 467 Cote St. Antoine Road, to their son, Victor Ades, on Sunday, September 20, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Harry Karalnick, 71 Cadillac Avenue, spent some time in Montreal, Que., and were entertained at a supper at the home of Mr. and Mrs. Ben Schwartz, 4884 De Bullion Steret.

Mr. and Mrs. Morton Jack Glickman spent their wedding trip at Greenbrier, Virginia. Mrs. Glickman is the former Miss Barbara Soles, daughter of Mr. and Mrs. Louis Soles, 615 Vesta Drive. Mr. Glickman is the son of Mr. and Mrs. Lazar Glickman, 821 Pratt Avenue, Montreal, Que.

Mr. and Mrs. Daniel Alter, of Rochester, N. Y., observed their twenty-fifth wedding anniversary at a celebration given by their son-in-law and daughter, Mr. and Mrs. L. Garelick, of Rochester, at their home, and also by their son, Colin Alter. Mrs. Daniel Alter wore a white sheath, with silver thread throughout the skirt; and a scooped neckline. She had a corsage of red roses. Mrs. Garelick wore a pink dress fashioned with a full skirt, and a scooped neckline; with a matching cummerbund. Mr. and Mrs. Alter were presented with a set of silver from their children. There for the occasion were: Mr. and Mrs. Charles Alter, 365 Westmount Avenue, brother-in-law and sister; Mr. and Mrs. Louis Dean, brother and sister-in-law; and daughter, Brenda, 310 Vaughan Road; Philip Dean, 641 Bathurst Street, a brother; Mr. and Mrs. E. Alter, 89 Duncannon Drive, brother and sister-in-law; Mrs. Manny Alter, brother and sister-in-law; and sons, Mark and Paul, 334 Oakwood Avenue; Mrs. Ruth Cohen, sister, and son, Leslie, 58 Beverly Street; Mrs. Ann Mosa, sister, and son, Michael, 61 Robina Avenue; Mr. and D. Slatter, 48 Barclay Road; Jeffrey Alter, of Ingersoll, Ontario, first cousin.

Mr. and Mrs. Jack Sherman, 49 Overbrook Place; and Mr. and Mrs. Stanley Lipman, 650 Briar Hill Avenue, motored to Muskoka Beach, where they were on vacation for two weeks.

Dr. and Mrs. Meyer Belen and son, Jack Gordon, of Detroit, Mich., motored here to visit with her parents, Rev. and Mrs. Simon Petegorsky, 125 Austin Terrace; and spent two weeks in Muskoka.

Fred, son of Mr. and Mrs. L. Hollinger, 52 Burnside Drive, is spending the summer at the Bathurst Manor Day Community Camp.

Dr. and Mrs. Curt Linz, 137 Centre Street, Nutley, N. J. returned via Trans-Canada Airlines, after spending a week with her parents, Mr. and Mrs. Gerhard Baumann, 185 Arlington Avenue.

Miss Evelyn Goldstein, daughter of Mr. and Mrs. F. Goldstein, 766 Briar Hill Avenue, was on holiday for two weeks, at the Gateway Hotel, in Muskoka.

Leah and Leo Millstone, children of Mr. and Mrs. R. Millstone, 145 Palm Drive, are spending the summer at Camp Massad, in Torrance, Ontario.

Arnold Sherman, aged eleven years, son of Mr. and Mrs. Jack Sherman, 49 Overbrook Place spent one month at Camp Tamarack, in Bracebridge.

Mr. and Mrs. Martin Seaton, formerly of 66 Roberta Drive, have taken up new residence at 3890 Bathurst Street.

Miss Sally Goldstein, daughter of Mr. and Mrs. F. Goldstein, 766 Briar Hill Avenue, spent a few days at the Gateway Hotel, in Muskoka.

Miss Ida Illion, of Newark, N. J., formerly of Toronto, spent ten days in Toronto, and was entertained by the following: Mesdames M. Levine, 17 Markdale Road; A. Segal, 1194 St. Clair Avenue West; William Grober, 51 Combe Avenue; S. Engel, 166 Brookdale Avenue; M. Goldenberg; M. A. Levy, 780 Spadina Road; M. Etkin, 126 Rajah Avenue; and Miss Eva Jackson, 1310 Bathurst Street, at whose home she stayed. She also spent a day in Stratford, Ontario.

APPROACHING MARRIAGES

The approaching marriage of Miss Annette Hazan, daughter of Mr. and Mrs. Ezra Hazan, 467 Cote St. Antoine Road, Montreal, Que., to Victor Ades, son of Mr. and Mrs. Ralph Ades, 277 Owen Boulevard, takes place on Sunday, September 20, at Shaar Hashomayim Synagogue, in Montreal.

Mr. and Mrs. Bill Perlove, 5 Clevedon Street, announce the approaching marriage of their daughter, Miss Barbara Marcia Perlove, to Albert Ronald Brown, on Sunday, August 16, at half-past twelve o'clock, at Temple Sinai Synagogue, with Rabbi Jordan Pearlson officiating.

Dr. and Mrs. Noah Landis, 703 Briar Hill Avenue, announce the approaching marriage of their daughter, Miss Pauline Selma Landis, to Dr. Arthur Meyer Morrow, son of Mr. and Mrs. Max Murafsky, of St. Catharine's, Ontario. The marriage will take place on Monday, September 7, at half-past five o'clock, at Beth Tzedec Synagogue, with Rabbi Stuart E. Rosenberg, officiating.

Mr. and Mrs. Abraham Glass, 9 Menin Road, announce the approaching marriage of their daughter, Miss Rita Hannah Glass, to Norman Martin Sandler, son of Mr. and Mrs. Michael Sandler, 186 Northcliffe Boulevard. The marriage will take place on Sunday, August 23, at five o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating.

Mr. and Mrs. Percy Banks, 6 Whitmore Avenue, announce the approaching marriage of their daughter, Miss Fern Banks, to Joel Mark Levin, son of Mr. and Mrs. Samuel A. Levin, Buffalo, N. Y., on Thursday, September 3, at eight o'clock, at Beth Tzedec Synagogue, with Rabbi Stuart E. Rosenberg officiating.

Mr. and Mrs. Aaron Brown, 2600 Bathurst Street, announce the approaching marriage of their daughter, Joanne Susan, to Gordon Elliot Cooper, son of Mr. and Mrs. Bert Cooper, 274 Douglas Drive, to take place on Tuesday, September 1, at half-past five o'clock, at Beth Tzedec Synagogue, with Rabbi Stuart E. Rosenberg officiating.

ENGAGEMENTS

Mr. and Mrs. Edward Lappin, 784½ Crawford Avenue, announce the engagement of their daughter, Miss Margaret Lappin, to Sidney Honest, son of Mr. and Mrs. Isadore Honest, 1966 Eglinton Avenue West.

Mr. and Mrs. Norman Grad, 103 Bombay Avenue, announce the engagement of their daughter, Miss Carolyn Grad, to Eric Bowman, son of Mr. and Mrs. Irving Bowman, 12 Graymar Avenue.

Mr. and Mrs. Sylvain Grainger, 6 Fraserwood Avenue, announce the engagement of their daughter, Miss Elaine Grainger, to Isadore Zelding, son of Mr. and Mrs. Philip Zelding, 187 Beatrice Street.

BIRTHS

Born, to Mr. and Mrs. Moishe Diamond (nee Gert Caplan), 97 Ava Road, on August 4, at the Mount Sinai Hospital, a son, Arnold Hershel; brother of Fredrick, aged eleven years; Rhonda, nine; Norman, five and one-half; Elaine, three and one-half; grandson of William Caplan, of St. Catharines, Ont.; and of Jack Diamond, 215 Lansmount Drive.

Born, to Mr. and Mrs. Ronald Daiter (nee Rene Mend), 272 Brighton Avenue, on August 2, at the New Mount Sinai Hospital, a son, Steven Leonard; brother of Joel, aged three and one-half years; grandson of Mr. and Mrs. Albert Mend, 170 Overbrook Place; and of Mr. and Mrs. Harry Daiter, 64 Kensington Avenue.

Born, Mr. and Mrs. Zale Magder (nee Lorraine Klarman), 138 Brighton Avenue, on August 6, at the New Mount Sinai Hospital, a son, Gary Allan; brother of Murray Jay, aged three years; grandson of Mr. and Mrs. Max Klarman, 116 Alexis Boulevard; and of Mrs. Bessie Magder, 330 Brighton Avenue.

Born, to Mr. and Mrs. William Wagman (nee Zelda Breslin), 124 York Downs Drive, on August 1, at New Mount Sinai Hospital, a son, Howard Sheldon; grandson of Mr. and Mrs. Isaac Wagman, 236A Vaughan Road; and of Mr. and Mrs. Reuben Breslin, 20 Wellwood Avenue.

Born, to Mr. and Mrs. Morris Kerzner (nee Lorraine Cogan), 118 Searle Avenue, on August 2, at the New Mount Sinai Hospital, a son, Eric Matthew; brother of Jody, aged three years; and of Jill, twenty-one months; grandson of Mrs. Bessie Kerzner of Ottawa, Ont.; and of Clyde Cogan, 243 Armour Boulevard; great-grandson of Mr. and Mrs. Benjamin Hershberg, 33 Wales Avenue.

Born, to Mr. and Mrs. Max Katchky (nee Shlamus Sussman), 2603 Bathurst Street, on August 2, at the New Mount Sinai Hospital, a son, Allan Jeffery; grandson of Mrs. Tobi Katchky, of the Jewish Home for the Aged.

Born, to Mr. and Mrs. Marvin Blatman (nee Elaine Hershenhorn), 3884 Bathurst Street, on August 1, at New Mount Sinai Hospital, a son, Joel; grandson of Mr. and Mrs. Abraham Blatman, 2 Keewatin Avenue; and of Mr. and Mrs. Samuel Hershenhorn, 312 Queen Street East.

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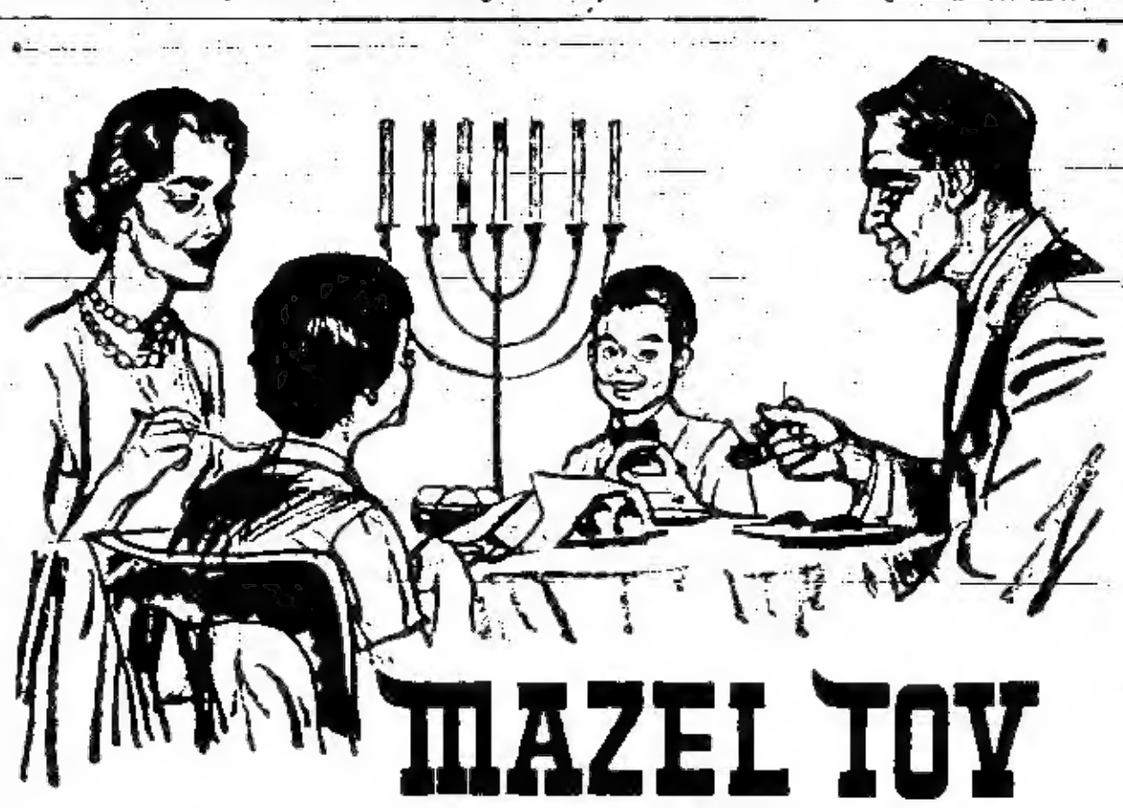

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TORONTO MEETINGS

●Jack, son of Mr. and Mrs. Harry Grossman, 1320 Queen Street, West, won a medal given by the Men's Club of Beth Tzedec Synagogue for leadership, good work, and attendance in Hebrew school, and in youth activities. He will go to the United Synagogue Youth Camp in Hancock, N. Y., from August 27 to September 4, as president of the Youth organization.

●Mrs. Curt Linz, 137 Centre Street, Nutley, N. J., formerly Miss Ruth Baumann, daughter of Mr. and Mrs. Gerhard Baumann, 186 Arlington Avenue, was honored at Rutgers University, in New Brunswick, N. J., and put on the Dean's List for outstanding work during the last semester. Mrs. Linz is a former student of the University of Toronto, and will complete work for a B.A. in psychology, in January, 1960. Mrs. Linz is the wife of Dr. Curt Linz, of Nutley, N. J.

MARRIAGES

TAUB-COOPER

The marriage of Miss Shirley Edith Cooper, daughter of Mr. and Mrs. Philip Cooper, 38 Hallsport Crescent, to Gerald Milton Taub, son of Mr. and Mrs. David Taub, 440 Winona Drive, was solemnized at the Shaarei Shomayim Synagogue, on July 12, at half-past five o'clock, by Rabbi Bernard Rosenweig, assisted by Cantor Nathan T. Adler. The bride was given in marriage by her parents. She wore a gown of silk organza. The wide neckline and the shirred, gathered flounce on the skirt were trimmed with Guipure lace. The bouffant skirt had a chapel-length train. Her fingertip veil of silk illusion was held in place by a crown of seed-pearl-beads. She carried a cascade bouquet of pale pink Sweetheart roses with white stephanotis. The matron of honour was Mrs. Louis Schneider, sister of the bride. She wore a shirt-maker-styled gown of ice-blue silk organza, fashioned with a full bouffant skirt; and carried a cascade of Sweetheart roses. The flower girl was Terry Cooper, niece of the bride. She wore a white eyelet dress with a blue underskirt; with a blue flowered headband; and carried a nosegay of Sweetheart roses. The best man was Bernard Taub, brother of the groom. The ushers were: Harvey Cooper, brother of the bride; Louis Schneider, brother-in-law of the bride; Milton Rusonik, Bernard Nisker, Edward Futerman, Joseph Burnett, Harvey Taub, and Harvey Capp. The synagogue was decorated with standards of white chrysanthemums. Mrs. Cooper, mother of the bride, wore a pale blue gown of lace with a full, nylon net overskirt; and a head-piece of matching blue lace; with a blue orchid corsage. Mrs. Taub, mother of the groom, wore a gown of dusty-rose-coloured lace and crystallette, styled with a bell-shaped skirt; and had a matching head-piece; and a pink orchid corsage. Mr. and Mrs. Philip Cooper are spending their honeymoon in the Catskill Mountains of New York. The bride went away in a black silk dress, with a large double collar of white silk organdy, inset with black lace. They will reside in Toronto. Here for the wedding were: Mr. and Mrs. S. Melman, uncle and aunt of the bride; Leon Melman, Sydney Goldblum and daughter, Anita, all cousins of the bride; Altechil Melman, uncle of the bride; all of New York; Mr. and Mrs. S. Birnbaum, of Montreal, Quebec, cousins of the bride; and Martin Schiff, of Detroit, Mich.

BAKER-UROWITZ

The marriage of Miss Harriet Urowitz, daughter of Mr. and Mrs. Jack Urowitz, 20 DeQuincy Boulevard, to Dr. Gordon Baker, son of Mr. and Mrs. David Baker, 1852 Bathurst Street, was solemnized at the Adath Israel Synagogue, on July 1, at half-past five o'clock, by Rabbi Erwin Schild. The bride was given in marriage by her father. She wore a gown of white silk organza; with a Sabrina neckline embroidered with rhinestones and pearl-beads; and a shirred, gathered flounce, on the skirt, appliqued with Alancon lace; the bouffant skirt being draped to a chapel-length train. A fingertip veil of silk illusion was held in place by a crown of rhinestones and pearl beads. She carried a bouquet of white orchids, with white stephanotis. The matron of honour was Miss Lena Blenstock, in a gown of yellow silk organza; with a Queen Anne collar, and arranged with floating streamers at the back of the full, bouffant skirt. She had a rhinestone tiara; and carried a crescent-shaped bouquet of yellow roses, mingled with white carnations. The bridesmaids were: Misses Fredelle Urowitz, sister of the bride; and Karen Baker, sister of the groom, in gowns of Copenhagen-blue silk organza with matching cummerbunds and bows in the back; styled with full, bouffant skirts; with matching headpieces. They carried cascades of blue and white carnations. The flower girl was Barbara Waldman, cousin of the bride, in a blue silk organza dress; with a flowered headband to match. She carried a nosegay of tinted blue and white carnations. The best man was Stanley Baker, brother of the groom. The ushers were: Irving Burman, cousin of the groom; Ralph Sutton, Jack Marmer, Dr. Jan Blumenstein, Marvin Weiner, Max Kersner. The synagogue was decorated with standards of pink and white carnations. Mrs. Urowitz, mother of the bride, wore a gown of tucked pink silk organza, with set-in diamond-shapes of Chantilly lace; and styled with a full, bell-shaped skirt; and a matching headpiece; and had a wrist corsage of mauve orchids. Mrs. Baker, mother of the groom, wore a blue lace sheath, draped with silk organza, and had pink accessories to match; and a similar corsage. Dr. and Mrs. Gordon Baker spent their honeymoon at the Nevele Country Club, in Ellenville, N. Y. The bride travelled in a two-piece blue silk shantung sheath, trimmed with French lace; and a bolero jacket; and had a blue and white petal hat, and a white orchid corsage; with white accessories. They reside in Detroit, Mich. Here for the wedding were: Mrs. Rose Foxman, of Miami Beach, Florida; Mr. and Mrs. M. Nisen and son, Barry; uncle and aunts of the groom; Mrs. Dora Hershman, Mrs. Edith Benson, Morris Urowitz, all of New York; Mr. and Mrs. M. Weinberg, Mr. and Mrs. H. Schrier, Mr. and Mrs. B. Seigal, all of Detroit, Mich.; Mr. an Mrs. D. Greenspoon, of Sudbury, Ont; Mr. Clouth, grandfather of the groom, of Miami Beach, Florida.

BIRTHS

Born, to Mr. and Mrs. Louis Levine (nee Freda Borkowitz), 97 Baycrest Avenue, on July 30, at New Mount Sinai Hospital, a son Charles Elliott; brother of Mark, aged eight years; Richard, five; Gerald, three; grandson of Mr. and Mrs. Samuel Levine, 1687 Bathurst Street; and of Mr. and Mrs. Samuel Tward, 9 Brett Avenue.

Born, to Dr. and Mrs. Elliott Hoffman (nee Norma Goldberg), 64 Langholm Drive, on August 8, at New Mount Sinai Hospital, a daughter, Dara Lynn; sister of Candice, aged six years; and of Richard, three and one-half; granddaughter of Mr. and Mrs. H. Hoffman, 219 Beverley Street; and of Mrs. Sala Goldberg, 31 Dundurn Crescent, and the late Samuel Goldberg.

Born, to Mr. and Mrs. Benjamin Sherkin (nee Lorraine DeSola) 28 Maxwell Drive, on July 31, at the New Mount Sinai Hospital, a son, Ron Kevin; brother of Marc, aged six and one-half years; and of Carrie four; grandson of Mr. and Mrs. Ralph DeSola, of San Diego, Cal.; and of Mr. and Mrs. Jerrald Sherkin, 10 Almount Road; great grandson of Mr. and Mrs. Ralph Clair, 852 Davenport Road. The godparents are Mr. and Mrs. Benjamin Ganghar, 60 Elderwood Drive.

Born, to Mr. and Mrs. Harold Lepofsky (nee Norma Balaban), 1 Whitmore Avenue, on July 31, at New Mount Sinai Hospital, a daughter, Fern; sister of Rhonda, aged two and one-half years; granddaughter of Mrs. Jean Lepofsky, 1 Whitmore Avenue; and of Mr. and Mrs. Samuel Balaban, of Hamilton, Ontario; great-granddaughter of Mr. and Mrs. B. Goldstein, 52 Glen Arden Road.

Born, to Dr. and Mrs. Barry A. Tobe (nee Joan Rudson), 74 Spadina Road, on July 26, at the New Mount Sinai Hospital, a son, Sheldon William; grandson of Mr. and Mrs. Harry Tobe, 277 Betty Anne Drive; and of Mr. and Mrs. Joseph Rudson, 411 Richview Avenue; great-grandson of Mrs. Edith Rudzin, 411 Richview Avenue; and of Nathan Hoffman, 277 Betty Anne Drive.

Born, to Mr. and Mrs. Sheldon Clarfield (nee Irene Goldman), 640 Roselawn Avenue, on August 2, at Toronto General Hospital, a son, Steven Neil; grandson of Mr. and Mrs. Harry Clarfield, 151 Old Forest Hill Road; and of Mr. and Mrs. Louis Goldman, 115 Baldwin Street; great-grandson of Aaron Antflick, Jewish Home for the Aged.

Born, to Dr. and Mrs. Samuel Brown (nee Loretta Izenberg), 51 Clifton Avenue, on July 26, at New Mount Sinai Hospital, a daughter, Marla Rowan; sister of Sharon, aged three years; granddaughter of Mr. and Mrs. Jack Brown, 786 Crawford Street; and of Mr. and Mrs. Jack Izenberg, 54 Grace Street.

Born, to Mr. and Mrs. Ben-Zion Shapiro (nee Bunny Sherman), of Beit Hakerem, Jerusalem, Israel, on June 29, at the Hadassah Hospital, in Jerusalem, Israel, a daughter, Ayala; granddaughter of Mr. and Mrs. Irving Sherman, 14 Ridgehill Drive; and of Mr. and Mrs. Roy Shapiro, 587 Melrose Avenue.

Born, to Mr. and Mrs. Peter Lustgarten (nee Sylvia Segal), 6 Drexel Road, on July 17, at the New Mount Sinai Hospital, a son, Yankel Jud; grandson of Mr. and Mrs. Isadore Lustgarten; a of Mrs. Elka Segal, and the late Yankel Segal, all of Montreal.

Born, to Mr. and Mrs. Jack Greenbaum (nee Helen Lajchter), 705 Danforth Avenue, July 28, at the New Mount Sinai Hospital, a daughter, Brenda; sister of Freda Ann, aged five years; granddaughter of Mr. and Mrs. Benjamin Lajchter, 44 Rusholme Road.

Born, to Mr. and Mrs. Solomon Fichtenbaum (nee Frances Flash), 11 Watford Avenue, on July 20, at the Toronto General Hospital, a son, Sheldon Allan; brother of Pearl, aged six years; grandson of Mr. and Mrs. Samuel Flash, 11 Watford Avenue; and of Mrs. Vita Fichtenbaum, 9 Watford Avenue; great-grandson of Max Pechenick, 9 Wales Avenue.

Born, to Mr. and Mrs. Samuel Shapiro (nee Frances Miller), 93 DeQuincy Boulevard, on July 23, at New Mount Sinai Hospital, a daughter, Ardene Josey; sister of Jeremy, aged ten and one-half years; granddaughter of Mrs. Minnie Shapiro, 723 Bloor Street West, and the late Abraham Shapiro; and of Mr. and Mrs. Abraham Miller, 210 Major Street.

Born, to Dr. and Mrs. Harold Stein (nee Anne Bochner), 333 St. Clair Avenue East, on July 31, at the New Mount Sinai Hospital, a daughter, Laurie Ellen; sister of Raymond Mark, aged three years; grandson of Mr. and Mrs. Louis Stein, of Niagara Falls, Ontario; and of Dr. and Mrs. Max K. Bochner, Park Plaza Hotel; great-grandson of Mrs. Emma Levine, of Niagara Falls, Ontario.

Born, to Mr. and Mrs. Josl Wagman (nee Patricia Shapiro), 2181 Avenue Road, on July 30, at the Toronto General Hospital, a daughter, Daryl Ann; granddaughter of Mr. and Mrs. Robert Shapiro, of Highland Park, Illinois; and of Abraham Wagman, 2601 Bathurst Street; great-granddaughter of Mr. and Mrs. Arthur Cohen, 200 Rosemary Road; and of Harry Solomon, 511 Glengarry Road.

Born, to Dr. and Mrs. Edward Sheffman (nee Helen Hyman), 79 Chelford Road, on August 3, at New Mount Sinai Hospital, a daughter, Susan; sister of Carol, aged three years; granddaughter of Mr. and Mrs. Morris Sheffman, of Halifax, Nova Scotia; and of Mr. and Mrs. Louis Hyman, of Oshawa, Ontario.

Born, to Mr. and Mrs. Frederick Bolter (nee Rochelle Kreaden), 35 Artreeva Drive, on August 2, at the New Mount Sinai Hospital, a son, Jeffery Earl; brother of Debbie, aged three years; grandson of Mr. and Mrs. Norman Kreaden, 331 Hillhurst Boulevard; and of Mr. and Mrs. Albert Bolter, 660 Eglinton Avenue; great-grandson of Mr. and Mrs. Morris Bolter, 990 Burnside Drive; and of Mrs. Rose Kreaden, 29 Stormount Avenue.

DEATHS

Mrs. Hannah Usher, 60 Westdale Avenue, died at the New Mount Sinai Hospital, on Thursday, July 30, at the age of seventy-three years. She is survived by four sons: Henry, 91 Robina Avenue; Jack, 58 Westdale Avenue; Solomon, 60 Westdale Avenue; Leonard, 268 Robina Avenue; a daughter: Mrs. A. Leizerowitz (Betty), 107 Roseneath Gardens; ten grandchildren; seven great-grandchildren. Rabbi I. Hurwitz officiated at funeral services at College Memorial Chapel. Interment was at Mozirer Society Cemetery. Shiva was at the home. Mrs. Usher was a member of the Mozirer Ladies Auxiliary, and the Zionist Organization.

Max Bernholtz, 80 Fairholme Avenue, died at his home, on Sunday, August 2. He is survived by his wife, Mrs. Yetta Bernholtz; a son: Samuel Burns, 71 Searle Avenue; three daughters: Mrs. S. Salxman (Belle), 136 Tavistock Road; Mrs. D. Kelman (Molly), 108 Tavistock Road; Mrs. L. Civil (Simmie), 32 Baycrest Avenue; four sisters: Mrs. Rose Farshin, 50 Manisa Street; Mrs. M. Pinkus (Yetta), 198 Carmichael Avenue; Mrs. S. Kamin (Bella), 937 Wilson Avenue; Mrs. Sarah Seifert, 50 Manisa Street; four brothers: Hyman, 109 Dewbourne Avenue; Jack, 462 Euclid Avenue; David, 4 Strathearn Road; Murray Bernholtz, 97 Lynnhaven Road; six grandchildren: Susan Burns; Stephen and Cheryl Salxman; Brian Kamin; Allan and Fern Civil. Rabbi Albert Pappenheim officiated at the services. Interment was at Dawes Road Cemetery. Shiva was at the home. Mr. Bernholtz was a member of Chenstochover Aid Society.

Harry Yarmo, 495 Brunswick Avenue, died at the New Mount Sinai Hospital, on Sunday, August 2, at the age of sixty-two years. He is survived by his wife, Mrs. Ethel Yarmo; two daughters: Miss Dora Yarmo, of Los Angeles, Cal.; Mrs. J. Zettel (Lily), 128 Ennerdale Road; one granddaughter, Cecilia Faith, daughter of Mr. and Mrs. J. Zettel. Rabbi I. Hurwitz officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at the home. Mr. Yarmo was a member of Stashiver Young Men's Society.

CLASS IN COOKERY

ORANGE CHIFFON MARBLE CAKE

two and one-quarter cups sifted flour
one half cup sugar
one half cup oil
three cups cold water
two teaspoons lemon rind
one tablespoon cocoa
three teaspoons baking powder
pinch of salt
five eggs
two teaspoons lemon juice or orange juice
one half teaspoon cream of tartar
two teaspoons vanilla

Sift together salt, baking powder, sugar and flour. Make a well in the middle of the flour mixture and pour in beaten egg-yolks. Mix in the flour mixture; then add oil, mixing continuously, and then the water. After this, add the grated lemon rind, lemon juice or orange juice; and vanilla; and at the last, add the egg whites which have been beaten until very stiff with the cream of tartar. In a separate bowl, mix in half of the batter, with the cocoa, mixing very gently. Into an ungreased angel food tin, place alternate spoonsful of the plain batter and the cocoa batter. With a spatula, stir around once or twice, to give marbled effect. Bake in a 350 degree oven for thirty-five or forty minutes.

Mrs. P. Golombek,
355 Westmount Avenue, Toronto.

DUTCH MILK CHOCOLATE CAKE

two cups sifted cake flour
four teaspoons baking powder
one teaspoon salt
five tablespoons cocoa
one and two-thirds cups sugar

Sift together the above ingredients. Add two-thirds cup soft shortening. Pour in one and one-third cups evaporated milk and one-third teaspoon vanilla (diluted half with water). Beat for five minutes, add three eggs, and beat for an additional five minutes. The batter may appear to curdle. Pour batter into two nine-inch, round, greased and floured layer cake pans. Bake at 350 degrees for forty minutes. When cake is cool, split each layer into two layers. Fill with frosting.

Frosting

Mix thoroughly in saucepan: two cups brown sugar (tightly packed), two-thirds cup water, and two-thirds teaspoon of cream of tartar. Boil slowly without stirring until syrup spins a six-to-eight-inch thread (242 degrees). Keep saucepan covered for the first three minutes to prevent crystals from forming on sides of pan. While syrup is cooking beat four egg whites until stiff enough to stand in points. Pour hot syrup very slowly in a thin stream into the stiffly beaten egg whites, beating constantly. Add three teaspoons vanilla. Beat until frosting holds its shape. Spread enough between layers. In balance of frosting carefully fold in two ounces melted and cooled, unsweetened chocolate. Frost sides and top of cake.

Mrs. M. Niederhoffer.
5257 Durocher Avenue, Montreal.

This cake won third prize at the Spanish and Portuguese Sisterhood baking contest.

★

Sabbath Candles will be kindled on

Friday, August 14, at 7.38 p.m., D.S.T., in Montreal

Friday, August 14, at 8.02 p.m., D.S.T., in Toronto

Friday, August 21, at 7.28 p.m., D.S.T., in Montreal

Friday, August 21, at 7.52 p.m., D.S.T., in Toronto

★

Elul 1, 5719, falls on Friday, September 4, 1959

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Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Canadian Jewish Congress Associates Itself With World Refugee Year

The tremendous refugee problems which are an unfortunate phenomenon of our times, symbolize the tremendous upheaval in which populations have been dispersed, borders have been changed, and people have been pawns on a gigantic chess board. Many refugees were resettled following World War I, as in the case of Turkey and Greece, and in more recent years by India and Pakistan which transferred populations. There still remain many millions of people who were uprooted and who have not as yet been able to find the most meagre sense of security.

The United Nations, to draw the attention of the world to the tragic issues of our generation, has inaugurated the World Refugee Year. In an age when we dare to think of fundamental freedoms and human rights, we cannot ignore the many different problems of people whose basic human rights have been swept aside by force of events. It is obvious that only great skills, vast financial resources and time, if used properly by the combined efforts of governments, voluntary agencies, and individuals, can bring real help to the many helpless and harassed refugees.

The Canadian Jewish Congress has had considerable experience in the settlement of refugees following World War I, and in larger numbers in assisting in the rescue, relief, and rehabilitation of victims of concentration camps after the liberation of Europe. It has assisted as well in rescuing others from Shanghai and other parts of Asia. As an agency, therefore, which has been vitally concerned over the years with obtaining a haven for those who are the innocent victims in the collision of large forces, we associate ourselves by responding to the call for help in Canada's effort to participate in the world-wide plans to bring succour and relief to those who deserve and will appreciate it.

W. J. C. Works On For German Pay To Nazi Victims

Persistent approaches made by executives of Jewish organizations over a period of years have helped smooth out German indemnification legislation and its implementation. Reference to this continuous, little publicized activity is made by Dr. Nehemiah Robinson, of New York, director of the World Jewish Congress' Institute of Jewish Affairs, in a report prepared for submission to the WJC's fourth plenary assembly in Stockholm. From 1953 to 1959 work in the indemnification field primarily involved five countries: Germany, Austria, Poland, the United States, and Egypt.

The implementation of the Agreements signed in Luxembourg in October, 1952, required constant activity involving enactment of new legislation in the field of compensation and restitution, following up its implementation, and discussions and negotiations with federal and state governments. The report cites those endeavors in which the WJC was represented by Dr. Nehemiah Robinson who, on many occasions, visited Germany to participate in the work of preparing the laws and in the efforts to obtain their liberal and speedy implementation. In 1957 these efforts took Dr. Robinson, as a member of a team, on an extensive tour of the most important states of West Germany followed by discussions in the Federal Ministry of Finance with a view to accelerating the processing of the compensation claims.

The importance of this legislation can be measured by the fact that up to April 1, 1959, almost DM 6 billion were paid out under the compensation law and over 2,800,000 claims were filed by persecutees, of which somewhat less than 1,000,000 had been disposed of by that time. The new restitution legislation involves an amount exceeding DM 1.5 billion to be paid to claimants from Germany and a number of countries which were occupied by the Germans during the last war. The Institute of Jewish Affairs published a number of papers on existing legislation to assist the persecutees and their representatives in securing full benefits thereunder and gave advice to individuals from many countries and continents.

Similarly, the World Jewish Congress was represented in all the negotiations with the Austrian Government concerning compensation and the implementation of the Austrian State Treaty. The WJC took the initiative in another area of compensation when it was learned that the U. S. and Poland were about to commence negotiations on economic problems. The WJC suggested to the U.S. State Department that discussions should include the problems of the property of U. S. citizens in Poland and heirless assets of former Polish citizens in the U.S.A.

When the U.S. Foreign Claims Settlement Commission began registering U. S. - owned and nationalized property in Poland, the WJC, in cooperation with the American Jewish Congress, instituted a comprehensive program of assistance to Jewish owners of such property. The American-Polish negotiations started this year but have not yet been concluded.

In his report submitted to the WJC Plenary, Dr. Robinson details the other activities of the Institute of Jewish Affairs in the period 1953-1959 as being: research and publications; preparation of memoranda to the UN and other bodies; collection of material on the Jewish position the world over and on general events affecting Jewry; and indemnification issues.

In addition to regular publications such as "Current Events in Jewish Life", the Institute published a number of comprehensive studies; Survey of Events in Jewish Life, 1953, and again in 1954; The Institute Annual, 1956; European Jewry Ten Years After the War; Dictionary of Jewish Public Affairs and Related Matters; and the Jewish Communities of the World, 1958. In preparation is a comprehensive volume on the main events in Jewish life covering the period 1933-1958. Another volume now being written classifies and describes anti-Jewish legislation from 1933-1945 and counteraction.

There were three major studies issued on UN Conventions: The UN Convention on the Status of Refugees, 1953; The Convention Relating to the Status of Stateless Persons; and The Universal Declaration of Human Rights, A Commentary, 1958. In addition, the Institute from 1953 to 1959 issued nine shorter papers on UN topics; 14 publications on compensation, restitution and reparations; eight surveys on the Jewish position behind the Iron Curtain as well as 14 studies on the Middle East, on the Jews of Germany, and on other Jewish communities.

WORLD JEWISH CONGRESS

(*Continued from Page One*)

to international standards of justice."

The World Jewish Congress was deeply concerned, the report continued, with "the considerable international commerce in anti-Semitic literature which has developed in the last few years. This material consists of periodicals, pamphlets, and other printed matter in various languages which reproduce the grossest anti-Jewish attacks of the Nazi era and are quite evidently intended to foment the crudest anti-Jewish prejudice in the areas to which they are despatched." There was evidence, Mr. Easterman and Dr. Perlzweig went on, "that anti-Semitic organisations, institutions, or individual adventurers in this field have established inter-locking international relationships in order to facilitate the dissemination of racist material on an international scale."

Australia had been regularly supplied with such material from the United States and the United Kingdom. From Australia anti-Semitic literature had turned up in Turkey while "from Sweden there has come a ceaseless stream of anti-Semitic material ostensibly produced and distributed by a single individual (Einar Aberg), which has turned up in Germany, South Africa, and various Latin American States, all areas carefully chosen because for historical reasons this material might make an impact."

Governments had invariably received World Jewish Congress representations on such literature with "the utmost sympathy." The Swedish authorities, who had secured the enactment of legislation designed to curb the export of racist material "prosecuted and secured the condemnation of one of the most notorious exporters of this material. But it is illustrative of the wide ramifications and connections of the international anti-Semitic movement that our communication to the Swedish authorities, urging that action should be taken against this agitator, was subsequently reproduced in various languages in anti-Semitic periodicals in the United States and South Africa."

Admitting the difficulties in negotiating an international convention to deal with this problem, the World Jewish Congress experts had consistently urged on the appropriate United Nations bodies "the desirability of studying the possibility of formulating an international convention which without in any way calling into question the principle of the freedom of speech, would enable governments to cooperate in protecting the rights and security of those threatened by such propaganda from abroad."

Turning to the question of anti-Jewish discrimination, the report details the action of Saudi Arabia in barring Jews, Jewish products, and in persuading foreign governments to exclude Jews from their own diplomatic, military, or commercial missions. One result was that ARAMCO had, until recently, the support of the New York State Commission Against Discrimination in their refusal to employ Jews for work in Saudi Arabia. But, through American Jewish Congress action, the Supreme Court of the State of New York over-ruled the Commission on Discrimination.

Denouncing the Saudi Arabian Government for tolerating the practice of slavery and administering a system of jurisprudence described as "primitive," the World Jewish Congress urged that such actions as Saudi Arabia and other Arab states are taking against Jews be met with counter-action. The report of Mr. Easterman and Dr. Perlzweig was discussed by the 300 delegates, representing Jewish communities in 45 lands, at Parliament House, in Stockholm.

Church Declines Epstein Statue Of Jesus

The vicar and church wardens of Selby Abbey cannot accept Sir Jacob Epstein's huge religious statue, "Ecce Homo," even as a gift. This was the judgment by the Chancellor of the Diocese of York, W. S. Wigglesworth. He considered both the parish officials' request for permission to accept the work and a petition to stop them signed by 430 residents of Selby.

The six-ton stone statue, carved twice life-size, depicts Jesus in agony, wearing his crown of thorns. Pontius Pilate said "ecce homo" (behold the man) when he presented Jesus, wearing the crown, to the throng in Jerusalem (John xix. 5).

The protests from Selby welled up quickly. The petition, describing the statue as "hideous in the extreme," suggested that the vicar, the Rev. J. A. P. Kent, hoped to attract visitors and contributions, says the New York Times. Sir Jacob, 80 years old and accustomed to criticisms of "Ecce Homo," declined to comment from his studio where the statue stands.

Regular visits to the prenatal clinic will help the expectant mother to learn what exercises and diet are best for her. After the baby's arrival, it should visit the well baby clinic regularly.

When preparing sandwiches with moist fillings, poultry with dressing, or cream filled pies, be sure that they are kept safely chilled until serving time, to avoid development of poisonous bacteria.

The Canadian Jewish Review is one of only 35 Audit Bureau of Circulations magazines in Canada. It gives wide, city-by-city coverage for your advertising message, and reaches a select consumer audience. The Canadian Jewish Review is received every Friday in the mail, and is read by the family groups which gather together for the Sabbath observance on Friday nights. Every issue is a guide to planning and purchasing, through each week. Items of interest to women, as well as to the family in general appear in every issue. It is a community record; it is informative about the trends in Jewish thought, and the important Jewish world news of the day. The Canadian Jewish Review reaches the able-to-buy homes, with high-ranking purchasing power, where quality and prestige of goods and services are of paramount importance.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which has the distinction of being a member of the Audit Bureau of Circulations.

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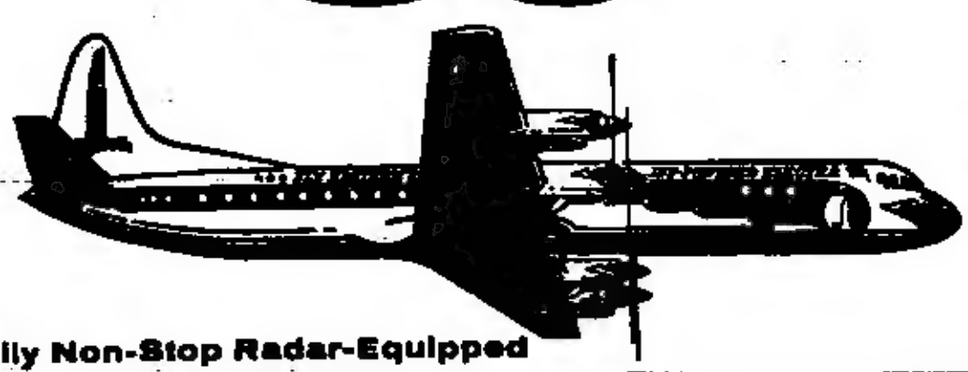

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